# Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 1 of 72

| Fill in this information to identify your case: |                               |                                 |
|---|-------------------------------|---------------------------------|
| United States Bankruptcy Court for the:         |                               |                                 |
| DISTRICT OF NEW JERSEY                          | -                             |                                 |
| Case number (if known)                          | Chapter you are filing under: |                                 |
|   | Chapter 7                     |                                 |
|   | ☐ Chapter 11                  |                                 |
|   | ☐ Chapter 12                  |                                 |
|   | ☐ Chapter 13                  | Check if this an amended filing |

# Official Form 101

# Voluntary Petition for Individuals Filing for Bankruptcy

12/15

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Par | t 1: Identify Yourself   |  |   |   |
|-----|--|--|---|---|
|     |  | About Debtor 1:  |   | About Debtor 2 (Spouse Only in a Joint Case):                     |
| 1.  | Your full name   |  |   |   |
|     | Write the name that is on your government-issued picture identification (for example, your driver's license or passport).  Bring your picture identification to your meeting with the trustee. | Richard First name  J. Middle name  Harper, Sr. Last name and Suffix (Sr., Jr., II, III) | Ī | First name  Middle name  Last name and Suffix (Sr., Jr., II, III) |
| 2.  | All other names you have used in the last 8 years Include your married or maiden names.  | Richard J. Smith-Harper  |   |   |
| 3.  | Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN)  | xxx-xx-2988  |   |   |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 2 of 72

Debtor 1 Richard J. Harper, Sr.

About Debtor 1: About Debtor 2 (Spouse Only in a Joint Case): Any business names and **Employer Identification** Numbers (EIN) you have I have not used any business name or EINs. ☐ I have not used any business name or EINs. used in the last 8 years Include trade names and Business name(s) Business name(s) doing business as names EINs EINs Where you live If Debtor 2 lives at a different address: 111 Chaucer Road, Apt. B Mount Laurel, NJ 08054 Number, Street, City, State & ZIP Code Number, Street, City, State & ZIP Code **Burlington** County County If your mailing address is different from the one If Debtor 2's mailing address is different from yours, fill it above, fill it in here. Note that the court will send any in here. Note that the court will send any notices to this notices to you at this mailing address. mailing address. Number, P.O. Box, Street, City, State & ZIP Code Number, P.O. Box, Street, City, State & ZIP Code

#### Why you are choosing this district to file for bankruptcy

### Check one:

- Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.
- ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.)

### Check one:

- Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.
- ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.)

Case number (if known)

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 3 of 72

Debtor 1 Richard J. Harper, Sr. \_\_\_\_\_ Case number (if known) \_\_\_\_\_

| ar  | t 2: Tell the Court About   | Your E  | Bankruptcy Ca                                      | ise  |                   |                 |                    |                           |   |
|-----|---|---|--|--|-------------------|-----------------|--------------------|---------------------------|---|
| 7.  | The chapter of the Bankruptcy Code you are  | Check one. (For a brief description of each, see Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)). Also, go to the top of page 1 and check the appropriate box. |  |  |                   |                 |                    |                           |   |
|     | choosing to file under  |   | Chapter 7  |  |                   |                 |                    |                           |   |
|     |   |   | Chapter 11   |  |                   |                 |                    |                           |   |
|     |   |   | Chapter 12   |  |                   |                 |                    |                           |   |
|     |   |   | Chapter 13   |  |                   |                 |                    |                           |   |
| 3.  | How you will pay the fee  | •   | about how yo                                       | ou may pay. Ty<br>attorney is sub  | pically, if you a | re paying the f | ee yourself, you n | nay pay with cash, cas    | I court for more details<br>hier's check, or money<br>edit card or check with |
|     |   |   |  |  |                   |                 | option, sign and   | attach the Application    | for Individuals to Pay  |
|     |   |   | I request that<br>but is not req<br>applies to you | Filing Fee in Installments (Official Form 103A).  Hest that my fee be waived (You may request this option only if you are filing for Chapter 7. By law, a judge may not required to, waive your fee, and may do so only if your income is less than 150% of the official poverty line the story your family size and you are unable to pay the fee in installments). If you choose this option, you must fill on |                   |                 |                    |                           | official poverty line that ption, you must fill out                           |
|     |   |   | the Application                                    | on to Have the   | Chapter 7 Filin   | g Fee Waived    | (Official Form 103 | BB) and file it with your | petition.   |
| ).  | Have you filed for bankruptcy within the  | ■ N   | lo.  |  |                   |                 |                    |                           |   |
|     | last 8 years?   | ΠY  | es.  |  |                   |                 |                    |                           |   |
|     |   |   | District   |  |                   | When            |                    | _ Case number             |   |
|     |   |   | District   |  |                   | _ When          |                    | _ Case number             |   |
|     |   |   | District   |  |                   | _ When          |                    | Case number               |   |
| 10. | Are any bankruptcy cases pending or being   | ■ N   | lo   |  |                   |                 |                    |                           |   |
|     | filed by a spouse who is<br>not filing this case with<br>you, or by a business<br>partner, or by an<br>affiliate? | ΠY  | es.  |  |                   |                 |                    |                           |   |
|     |   |   | Debtor   |  |                   |                 |                    | Relationship to you       |   |
|     |   |   | District   |  |                   | When            |                    | Case number, if know      | /n  |
|     |   |   | Debtor   |  |                   |                 |                    | Relationship to you       |   |
|     |   |   | District   |  |                   | When            |                    | Case number, if know      | /n  |
| 11. | Do you rent your residence?   | ■ N   | lo. Go to I  | ine 12.  |                   |                 |                    |                           |   |
|     |   | ПΥ  | es. Has yo   | our landlord obt   | tained an evicti  | on judgment a   | gainst you and do  | you want to stay in yo    | our residence?  |
|     |   |   |  | No. Go to line   | 12.               |                 |                    |                           |   |
|     |   |   |  | Yes. Fill out <i>li</i> bankruptcy pe  |                   | t About an Evid | ction Judgment Ag  | gainst You (Form 101A     | a) and file it with this  |
|     |   |   |  |  |                   |                 |                    |                           |   |

Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53

Case 16-30232-ABA Desc Main Document Page 4 of 72 Case number (if known) Debtor 1 Richard J. Harper, Sr. Part 3: Report About Any Businesses You Own as a Sole Proprietor 12. Are you a sole proprietor of any full- or part-time No. Go to Part 4. husiness? Name and location of business ☐ Yes. A sole proprietorship is a business you operate as Name of business, if any an individual, and is not a separate legal entity such as a corporation, partnership, or LLC. Number, Street, City, State & ZIP Code If you have more than one sole proprietorship, use a separate sheet and attach it to this petition. Check the appropriate box to describe your business: Health Care Business (as defined in 11 U.S.C. § 101(27A)) Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) Stockbroker (as defined in 11 U.S.C. § 101(53A)) Commodity Broker (as defined in 11 U.S.C. § 101(6)) None of the above 13. Are you filing under If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate Chapter 11 of the deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement of **Bankruptcy Code and are** operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure you a small business in 11 U.S.C. 1116(1)(B). debtor? I am not filing under Chapter 11. No. For a definition of small business debtor, see 11 I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy ☐ No. U.S.C. § 101(51D). I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code. ☐ Yes. Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention

14. Do you own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety? Or do you own any property that needs immediate attention?

> For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?

|  | ıν | U |  |
|--|----|---|--|
|  |    |   |  |
|  |    |   |  |

☐ Yes.

What is the hazard?

If immediate attention is needed, why is it needed?

Where is the property?

Number, Street, City, State & Zip Code

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 5 of 72

Debtor 1 Richard J. Harper, Sr.

Case number (if known)

Part 5:

**Explain Your Efforts to Receive a Briefing About Credit Counseling** 

 Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

#### **About Debtor 1:**

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

 ☐ I am not required to receive a briefing about credit counseling because of:

☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

□ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

### About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

□ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 6 of 72

Case number (if known) Debtor 1 Richard J. Harper, Sr. Part 6: **Answer These Questions for Reporting Purposes** Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an 16. What kind of debts do 16a. you have? individual primarily for a personal, family, or household purpose." ☐ No. Go to line 16b. Yes. Go to line 17. 16b. Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment. ■ No. Go to line 16c. ☐ Yes. Go to line 17. 16c. State the type of debts you owe that are not consumer debts or business debts 17. Are you filing under I am not filing under Chapter 7. Go to line 18. ■ No. Chapter 7? Do you estimate that I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses Yes. after any exempt are paid that funds will be available to distribute to unsecured creditors? property is excluded and administrative expenses No are paid that funds will be available for ☐ Yes distribution to unsecured creditors? 18. How many Creditors do 1-49 **1**,000-5,000 **1** 25,001-50,000 you estimate that you **5**0,001-100,000 **5001-10,000 50-99** owe? **1**0,001-25,000 ■ More than 100,000 **1**00-199 **200-999** 19. How much do vou □ \$1,000,001 - \$10 million □ \$500,000,001 - \$1 billion **\$0 - \$50,000** estimate your assets to □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion □ \$50,001 - \$100,000 be worth? □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion □ \$100,001 - \$500,000 □ \$100,000,001 - \$500 million ☐ More than \$50 billion □ \$500,001 - \$1 million 20. How much do you **\$0 - \$50,000** □ \$1,000,001 - \$10 million □ \$500,000,001 - \$1 billion estimate your liabilities □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion \$50,001 - \$100,000 to be? □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion □ \$100,001 - \$500,000 □ \$100,000,001 - \$500 million ☐ More than \$50 billion □ \$500,001 - \$1 million Part 7: Sign Below For you I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct. If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11,12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7. If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11. United States Code, specified in this petition. I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Richard J. Harper, Sr. Signature of Debtor 2 Richard J. Harper, Sr. Signature of Debtor 1 Executed on October 24, 2016 Executed on MM / DD / YYYY MM / DD / YYYY

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 7 of 72

Debtor 1 Richard J. Harper, Sr. Case number (if known)

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page. I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| /s/ Georgette Miller, Esq.                    | Date          | October 24, 2016            |
|---|---------------|-----------------------------|
| Signature of Attorney for Debtor              |               | MM / DD / YYYY              |
| Georgette Miller, Esq. Printed name           |               |                             |
| Law Offices of Georgette Miller and Associate | es, P.C.      |                             |
| 335 Evesham Avenue<br>Lawnside, NJ 08045      |               |                             |
| Number, Street, City, State & ZIP Code        |               |                             |
| Contact phone <b>856-323-1100</b>             | Email address | info@georgettemillerlaw.com |
| NJ-013162000                                  |               |                             |
| Bar number & State                            |               | <del></del>                 |

|                             | Case   | 10-30232-ABA   | Doc't Filed t  | 0/24/16 Entered 10/24/16 08.24.5<br>ent Page 8 of 72  | s De | SC Main                          |
|-----------------------------|--|--|--|---|------|----------------------------------|
| Fill                        | in this infor  | nation to identify your  |  | ent Paue 8 01 72  |      |                                  |
| Deb                         | otor 1   | Richard J. Harpe   | r, Sr.   |   |      |                                  |
| Dah                         | otor O   | First Name   | Middle Name  | Last Name   |      |                                  |
|                             | otor 2<br>use if, filing)  | First Name   | Middle Name  | Last Name   |      |                                  |
| Unit                        | ted States Ba  | inkruptcy Court for the:   | DISTRICT OF NEW JE                                     | RSEY  |      |                                  |
|                             | se number _<br>own)  |  |  |   | _    | ck if this is an<br>ended filing |
| Su<br>Be a<br>infor<br>your | mmary on the second sec | and accurate as possik<br>out all of your schedul<br>ms, you must fill out a | ole. If two married people es first; then complete the | nd Certain Statistical Information e are filing together, both are equally responsible for information on this form. If you are filing amend the box at the top of this page. |      |                                  |
| Par                         | t 1: Summ  | arize Your Assets  |  |   |      |                                  |
|                             |  |  |  |   |      | assets<br>of what you own        |
| 1.                          | Schedule A<br>1a. Copy lin   | <b>A/B: Property</b> (Official Fores 55, Total real estate, fores            | orm 106A/B)<br>rom Schedule A/B                        |   | \$   | 8,715.00                         |
|                             | 1b. Copy lin   | e 62, Total personal pro   | perty, from Schedule A/B.                              |   | \$   | 8,390.00                         |
|                             | 1c. Copy lin   | e 63, Total of all propert   | y on Schedule A/B                                      |   | \$   | 17,105.00                        |
| Par                         | t 2: Summ  | arize Your Liabilities   |  |   |      |                                  |
|                             |  |  |  |   |      | liabilities<br>int you owe       |
| 2.                          |  |  | laims Secured by Property<br>mn A, Amount of claim, at | (Official Form 106D) the bottom of the last page of Part 1 of Schedule D  | \$   | 22,660.00                        |
| 3.                          |  |  | Unsecured Claims (Official 1 (priority unsecured claim | ll Form 106E/F)<br>ns) from line 6e of <i>Schedule E/F</i>  | \$   | 0.00                             |
|                             | 3b. Copy th  | ne total claims from Part  | 2 (nonpriority unsecured of                            | laims) from line 6j of Schedule E/F   | \$   | 44,483.01                        |
|                             |  |  |  | Your total liabilities  | \$   | 67,143.01                        |
| Par                         | t 3: Summ  | arize Your Income and  | I Expenses   |   |      |                                  |
| 4.                          | Schedule I:<br>Copy your o   | Your Income (Official Fo   | orm 106I)<br>le from line 12 of <i>Schedule</i>        | o I   | \$   | 3,418.00                         |
| 5.                          |  | Your Expenses (Officia<br>monthly expenses from li                           |  |   | \$   | 4,040.00                         |
| Par                         | t 4: Answe   | er These Questions for   | Administrative and Stat                                | istical Records   |      |                                  |
| 6.                          | Are you fili   | ng for bankruptcy und  | er Chapters 7, 11, or 13?                              |   |      |                                  |

- □ No. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.
- Yes
- What kind of debt do you have?
  - Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for a personal, family, or household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.
  - Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Official Form 106Sum

Summary of Your Assets and Liabilities and Certain Statistical Information

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Page 9 of 72 Case number (if known) Document

Debtor 1 Richard J. Harper, Sr.

From the Statement of Your Current Monthly Income: Copy your total current monthly income from Official Form 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14. \$

1,318.00

Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

|  | Total | claim     |
|--|-------|-----------|
| From Part 4 on Schedule E/F, copy the following:   |       |           |
| 9a. Domestic support obligations (Copy line 6a.)   | \$    | 0.00      |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$    | 0.00      |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$    | 0.00      |
| 9d. Student loans. (Copy line 6f.)   | \$    | 11,821.00 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$    | 0.00      |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$   | 0.00      |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$    | 11,821.00 |

| Casi                                 | 2 10-30232-ABA DC   | Document                        | Page 10 of 72   | 4/10 08.24.53                         | Desc Main   |
|--------------------------------------|---|---------------------------------|---|---------------------------------------|---|
| Fill in this info                    | rmation to identify your case a   |                                 | 1 440 10 01 72  |                                       |   |
| Debtor 1                             | Richard J. Harper, Sr.  | -                               |   |                                       |   |
|                                      | First Name  | Middle Name                     | Last Name   |                                       |   |
| Debtor 2<br>Spouse, if filing)       | First Name  | Middle Name                     | Last Name   |                                       |   |
|                                      |   | RICT OF NEW JERSEY              |   |                                       |   |
| Jilileu States D                     | ankruptcy Court for the: DISTI  | RICT OF NEW JERSET              |   |                                       |   |
| Case number                          |   |                                 | _   |                                       | ☐ Check if this is an amended filing  |
| Schedu<br>each category,             | orm 106A/B le A/B: Property separately list and describe items                | . List an asset only once. If a |   |                                       |   |
| nformation. If mo<br>nswer every que | Be as complete and accurate as porter space is needed, attach a sepantistion. | rate sheet to this form. On th  | e top of any additional pages                                 |                                       |   |
| ■ No. Go to Pa ■ Yes. Where          | art 2. is the property?   |                                 |   |                                       |   |
| 1.1                                  | and in Florida  | What is the property            | y? Check all that apply                                       |                                       |   |
|                                      | and in Florida<br>s, if available, or other description                       | Duplex or mu                    | Dupley or multi-unit building the amor                        |                                       | laims or exemptions. Put ed claims on <i>Schedule D:</i> ims Secured by Property. |
|                                      |   | ☐ Manufactured ☐ Land           | l or mobile home  | Current value of the entire property? | Current value of the portion you own?   |
| City                                 | State ZIP Code  | =                               | roperty   | \$2,720.00                            | \$2,720.00  |
|                                      |   | ☐ Timeshare ☐ Other             |   |                                       | your ownership interest   |
|                                      |   |                                 | t in the property? Check one                                  | a life estate), if known.             | nancy by the entireties, or   |
|                                      |   | Debtor 2 only                   |   |                                       |   |
| County                               |   | Debtor 1 and                    | ,   | Check if this is co                   | mmunity property  |
|                                      |   |                                 | of the debtors and another<br>rou wish to add about this ited | (see instructions)                    |   |
|                                      |   | property identificati           |   | , 54511 45 10041                      |   |

Official Form 106A/B Schedule A/B: Property page 1

573 E Bimini Dr, Citrus Springs Unit 26 PB 9 PG 7 Lot 31 BLK 1256

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 11 of 72

Richard J. Harper, Sr.

Case number (if known)

| Debt   | JI KIC                                   | naru J. narper            | , SI.              |               |  | e number (# known)                 |          |  |
|--------|--|---------------------------|--------------------|---------------|--|------------------------------------|----------|--|
|        | lf you owr                               | or have more              | than one, lis      |               |  |                                    |          |  |
| 1.2    |  | _                         |                    | What          | is the property? Check all that apply  |                                    |          |  |
| _      | 60 N. Mair                               |                           |                    | _ □           | Single-family home   |                                    |          | ims or exemptions. Put                             |
|        | Street address,                          | if available, or other de | escription         |               | Duplex or multi-unit building  |                                    |          | I claims on Schedule D:<br>as Secured by Property. |
|        |  |                           |                    | П             | Condominium or cooperative   | Orcanors who have                  | re olain | is occured by 1 topolity.                          |
|        |  |                           |                    | _             |  |                                    |          |  |
|        |  |                           |                    |               | Manufactured or mobile home  | Current value of t                 | he       | Current value of the                               |
|        | Atlantic C                               | ity NJ                    | 08401-0000         |               | Land   | entire property?                   |          | portion you own?                                   |
| _      | City                                     | State                     | ZIP Code           |               | Investment property  | \$5,995                            | 5.00     | \$5,995.00   |
|        |  |                           |                    |               | Timeshare  |                                    |          |  |
|        |  |                           |                    |               | Other  |                                    |          | our ownership interest                             |
|        |  |                           |                    | _             | has an interest in the property? Check one   | a life estate), if kn              |          | incy by the entireties, or                         |
|        |  |                           |                    |               | Debtor 1 only  | Fee Simple                         |          |  |
|        | Atlantic                                 |                           |                    | _             | •  |                                    |          |  |
| _      | County                                   |                           |                    |               | Debtor 2 only  |                                    |          |  |
|        | County                                   |                           |                    |               |  |                                    |          | munity property                                    |
|        |  |                           |                    |               | At least one of the debtors and another  | (see instructions                  | i)       |  |
|        |  |                           |                    |               | r information you wish to add about this ite   | em, such as local                  |          |  |
|        |  |                           |                    |               | erty identification number:<br>Jship Resort - Surrender  |                                    |          |  |
|        |  |                           |                    | 1 148         | John Resort Gurrender  |                                    |          |  |
|        |  |                           |                    |               |  |                                    |          |  |
|        |  |                           |                    |               | your entries from Part 1, including any  |                                    |          | \$8,715.00   |
|        | _  |                           | r Part 1. Write tr | nat numbe     | r here   | =>                                 |          |  |
| Part 2 | Describe                                 | Your Vehicles             |                    |               |  |                                    |          |  |
|        | No<br>Yes                                |                           |                    |               |  |                                    |          |  |
| 3.1    | Make:                                    | Pontiac                   |                    | Who has a     | n interest in the property? Check one  |                                    |          | nims or exemptions. Put                            |
|        | Model:                                   | Montana                   |                    | ■ Debtor      | 1 only   |                                    |          | d claims on Schedule D:<br>ns Secured by Property. |
|        | Year:                                    | 2005                      |                    | ☐ Debtor      | •  |                                    |          |  |
|        | Approximate                              |                           | 190000             | _             | 1 and Debtor 2 only  | Current value of tentire property? | ine      | Current value of the portion you own?              |
|        | Other inform                             |                           |                    |               | one of the debtors and another   | , , , ,                            |          | , ,  |
|        |  |                           |                    |               |  |                                    |          |  |
|        |  |                           |                    |               | if this is community property  | \$1,590                            | ).00     | \$1,590.00   |
|        |  |                           |                    | (see inst     | ructions)  |                                    |          |  |
| Exa    | amples: Boa<br>No<br>Yes<br>dd the dolla | ts, trailers, motor       | s, personal wate   | rcraft, fishi | reational vehicles, other vehicles, and ng vessels, snowmobiles, motorcycle actions of the control of the contr | cessories entries for              |          | \$1,590.00   |
| Part 3 | Describe                                 | Your Personal and         | d Household Item   | ıs            |  |                                    |          |  |
|        |  |                           |                    |               | of the following items?  |                                    | C        | Current value of the                               |
|        |  | , ,                       |                    |               | ·  |                                    | р        | ortion you own?                                    |

Official Form 106A/B Schedule A/B: Property

claims or exemptions.

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 12 of 72 Case number (if known) Debtor 1 Richard J. Harper, Sr. 6. Household goods and furnishings Examples: Major appliances, furniture, linens, china, kitchenware Yes. Describe..... \$4,000.00 Various household items at used store prices 7. Electronics Examples: Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games No ☐ Yes. Describe..... 8. Collectibles of value Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles ■ No ☐ Yes. Describe..... 9. Equipment for sports and hobbies Examples: Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments No ☐ Yes. Describe..... 10. Firearms Examples: Pistols, rifles, shotguns, ammunition, and related equipment ■ No ☐ Yes. Describe..... 11. Clothes Examples: Everyday clothes, furs, leather coats, designer wear, shoes, accessories ■ No ☐ Yes. Describe..... 12. Jewelry Examples: Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver □ No Yes. Describe..... \$500.00 Wedding band & wrist watch 13. Non-farm animals Examples: Dogs, cats, birds, horses ■ No ☐ Yes. Describe..... 14. Any other personal and household items you did not already list, including any health aids you did not list ■ No ☐ Yes. Give specific information.....

15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached for Part 3. Write that number here .....

\$4,500.00

Part 4: Describe Your Financial Assets

Do you own or have any legal or equitable interest in any of the following?

Current value of the portion you own? Do not deduct secured claims or exemptions.

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 13 of 72 Case number (if known) Debtor 1 Richard J. Harper, Sr. 16. Cash Examples: Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition ■ No □ Yes..... 17. Deposits of money Examples: Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each. □ No Institution name: ■ Yes..... **TD Bank** \$2,000.00 Checking 18. Bonds, mutual funds, or publicly traded stocks Examples: Bond funds, investment accounts with brokerage firms, money market accounts Institution or issuer name: Yes..... \$300.00 Mutual Fund w/Primerica 19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture No ☐ Yes. Give specific information about them..... Name of entity: % of ownership: 20. Government and corporate bonds and other negotiable and non-negotiable instruments Negotiable instruments include personal checks, cashiers' checks, promissory notes, and money orders. Non-negotiable instruments are those you cannot transfer to someone by signing or delivering them. No ☐ Yes. Give specific information about them Issuer name: 21. Retirement or pension accounts Examples: Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans □ No Yes. List each account separately. Type of account: Institution name: Pension Pension w/USPS \$0.00 22. Security deposits and prepayments Your share of all unused deposits you have made so that you may continue service or use from a company Examples: Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others No Institution name or individual: ☐ Yes. ..... 23. Annuities (A contract for a periodic payment of money to you, either for life or for a number of years) No Issuer name and description. ☐ Yes..... 24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program. 26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1). ■ No Institution name and description. Separately file the records of any interests.11 U.S.C. § 521(c): ☐ Yes..... 25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit

☐ Yes. Give specific information about them...

Schedule A/B: Property

■ No

Official Form 106A/B

Filed 10/24/16 Entered 10/24/16 08:24:53 Case 16-30232-ABA Doc 1 Document Page 14 of 72 Case number (if known) Debtor 1 Richard J. Harper, Sr. 26. Patents, copyrights, trademarks, trade secrets, and other intellectual property Examples: Internet domain names, websites, proceeds from royalties and licensing agreements ☐ Yes. Give specific information about them... 27. Licenses, franchises, and other general intangibles Examples: Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses No ☐ Yes. Give specific information about them... Money or property owed to you? Current value of the portion you own? Do not deduct secured claims or exemptions. 28. Tax refunds owed to you ■ No ☐ Yes. Give specific information about them, including whether you already filed the returns and the tax years...... 29. Family support Examples: Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement ☐ Yes. Give specific information..... 30. Other amounts someone owes you Examples: Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else ■ No ☐ Yes. Give specific information.. 31. Interests in insurance policies Examples: Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance □ No Yes. Name the insurance company of each policy and list its value. Surrender or refund Company name: Beneficiary: value: Wife **Term Life through USPS** \$0.00 32. Any interest in property that is due you from someone who has died If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died. ■ No ☐ Yes. Give specific information... 33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment Examples: Accidents, employment disputes, insurance claims, or rights to sue ■ No ☐ Yes. Describe each claim....... 34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims ■ No ☐ Yes. Describe each claim....... 35. Any financial assets you did not already list

36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached for Part 4. Write that number here.....

\$2,300.00

■ No

☐ Yes. Give specific information..

Entered 10/24/16 08:24:53 Desc Main Case 16-30232-ABA Doc 1 Filed 10/24/16 Page 15 of 72

Case number (if known) Document Debtor 1 Richard J. Harper, Sr. Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1. 37. Do you own or have any legal or equitable interest in any business-related property? No. Go to Part 6. ☐ Yes. Go to line 38. Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In. If you own or have an interest in farmland, list it in Part 1. 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property? No. Go to Part 7. ☐ Yes. Go to line 47. Part 7: Describe All Property You Own or Have an Interest in That You Did Not List Above 53. Do you have other property of any kind you did not already list? Examples: Season tickets, country club membership ■ No ☐ Yes. Give specific information....... 54. Add the dollar value of all of your entries from Part 7. Write that number here ...... \$0.00 List the Totals of Each Part of this Form Part 8: 55. Part 1: Total real estate, line 2 ..... \$8,715.00 56. Part 2: Total vehicles, line 5 \$1,590.00 57. Part 3: Total personal and household items, line 15 \$4,500.00 Part 4: Total financial assets, line 36 58. \$2,300.00 Part 5: Total business-related property, line 45 59. \$0.00 Part 6: Total farm- and fishing-related property, line 52 \$0.00 Part 7: Total other property not listed, line 54 \$0.00 Total personal property. Add lines 56 through 61... \$8,390.00 Copy personal property total \$8,390.00

Official Form 106A/B Schedule A/B: Property page 6

63. Total of all property on Schedule A/B. Add line 55 + line 62

\$17,105.00

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main

| Fill in this infor  | mation to identify your  | case:                  |           |                                    |
|---------------------|--------------------------|------------------------|-----------|------------------------------------|
| Debtor 1            | Richard J. Harper        | r, Sr.                 |           |                                    |
|                     | First Name               | Middle Name            | Last Name |                                    |
| Debtor 2            |                          |                        |           |                                    |
| (Spouse if, filing) | First Name               | Middle Name            | Last Name |                                    |
| United States Ba    | ankruptcy Court for the: | DISTRICT OF NEW JERSEY |           |                                    |
| Case number         |                          |                        |           |                                    |
| (if known)          |                          |                        |           | Check if this is an amended filing |

## Official Form 106C

# Schedule C: The Property You Claim as Exempt

1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| Part 1: | Identify | / the | Property | You | Claim as | Exempt |
|---------|----------|-------|----------|-----|----------|--------|
|         |          |       |          |     |          |        |

| ☐ You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3) |  |                                      |     |   |                                    |  |  |  |
|--|--|--------------------------------------|-----|---|------------------------------------|--|--|--|
|  | ■ You are claiming federal exemptions. 11 l  | J.S.C. § 522(b)(2)                   |     |   |                                    |  |  |  |
| 2.   | For any property you list on Schedule A/B that you claim as exempt, fill in the information below. |                                      |     |   |                                    |  |  |  |
|  | Brief description of the property and line on<br>Schedule A/B that lists this property             | Current value of the portion you own |     |   | Specific laws that allow exemption |  |  |  |
|  |  | Copy the value from<br>Schedule A/B  | Che | eck only one box for each exemption.                            |                                    |  |  |  |
|  | Vacant Land in Florida<br>573 E Bimini Dr, Citrus Springs Unit                                     | \$2,720.00                           |     | \$2,720.00  | 11 U.S.C. § 522(d)(5)              |  |  |  |
|  | 26 PB 9 PG 7<br>Lot 31 BLK 1256<br>Line from <i>Schedule A/B</i> : 1.1                             |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |  |  |  |
|  | 2005 Pontiac Montana 190000 miles Line from Schedule A/B: 3.1                                      | \$1,590.00                           |     | \$1,590.00  | 11 U.S.C. § 522(d)(2)              |  |  |  |
|  | Line Irom Schedule AVB. 3.1  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |  |  |  |
|  | Various household items at used store prices   | \$4,000.00                           |     | \$4,000.00  | 11 U.S.C. § 522(d)(3)              |  |  |  |
|  | Line from Schedule A/B: <b>6.1</b>   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |  |  |  |
|  | Wedding band & wrist watch Line from Schedule A/B: 12.1  | \$500.00                             |     | \$500.00  | 11 U.S.C. § 522(d)(4)              |  |  |  |
|  | Line nom <i>Schedule Add.</i> 12.1   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |  |  |  |
|  | Checking: TD Bank Line from Schedule A/B: 17.1   | \$2,000.00                           |     | \$2,000.00  | 11 U.S.C. § 522(d)(5)              |  |  |  |
|  | Line from Schedule PVD. 17.1   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |  |  |  |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 17 of 72

Debtor 1 Richard J. Harper, Sr.

| portion you own Copy the value from Schedule A/B  W/Primerica dule A/B: 18.1  \$300.00  \$300.00  \$300.00  \$300.00  \$100% of fair market value, up to any applicable statutory limit  \$0.00  \$100% of fair market value, up to any applicable statutory limit  \$100% of fair market value, up to any applicable statutory limit  \$100% of fair market value, up to any applicable statutory limit  \$100% of fair market value, up to any applicable statutory limit  \$100% of fair market value, up to any applicable statutory limit  \$100% of fair market value, up to any applicable statutory limit |      |  |                           |                      |                                     |                                    |
|---|------|--|---------------------------|----------------------|-------------------------------------|------------------------------------|
| W/Primerica dule A/B: 18.1  \$300.00  \$300.00  100% of fair market value, up to any applicable statutory limit  \$0.00  100% of fair market value, up to any applicable statutory limit  \$0.00  100% of fair market value, up to any applicable statutory limit  \$0.00  100% of fair market value, up to any applicable statutory limit  \$0.00  100% of fair market value, up to any applicable statutory limit  \$0.00  100% of fair market value, up to any applicable statutory limit  \$0.00  100% of fair market value, up to any applicable statutory limit   |      | ef description of the property and line on nedule A/B that lists this property |                           | Amo                  | ount of the exemption you claim     | Specific laws that allow exemption |
| dule A/B: 18.1    100% of fair market value, up to any applicable statutory limit    100% of fair market value, up to any applicable statutory limit    100% of fair market value, up to any applicable statutory limit    100% of fair market value, up to any applicable statutory limit    100% of fair market value, up to any applicable statutory limit    100% of fair market value, up to any applicable statutory limit    100% of fair market value, up to any applicable statutory limit   |      |  |                           | Che                  | ck only one box for each exemption. |                                    |
| 100% of fair market value, up to any applicable statutory limit  solution w/USPS dule A/B: 21.1  \$0.00  \$0.00  100% of fair market value, up to any applicable statutory limit  sough USPS Wife dule A/B: 31.1  \$0.00  \$0.00  100% of fair market value, up to any applicable statutory limit  11 U.S.C. § 522(d)(10)(E)  12 11 U.S.C. § 522(d)(7)  |      | itual Fund w/Primerica<br>e from Schedule A/B: 18.1                            | \$300.00                  |                      | \$300.00                            | 11 U.S.C. § 522(d)(5)              |
| dule A/B: 21.1    100% of fair market value, up to any applicable statutory limit    100% of fair market value, up to any applicable statutory limit    100% of fair market value, up to any applicable statutory limit    100% of fair market value, up to any applicable statutory limit    100% of fair market value, up to any applicable statutory limit   | LIII | e IIOIII Scriedule A/B. 10.1   |                           |                      |                                     |                                    |
| Tough USPS Wife dule A/B: 31.1  100% of fair market value, up to any applicable statutory limit  \$0.00 100% of fair market value, up to any applicable statutory limit  11 U.S.C. § 522(d)(7) 100% of fair market value, up to any applicable statutory limit  |      | nsion: Pension w/USPS e from Schedule A/B: 21.1                                | \$0.00                    |                      | \$0.00                              | 11 U.S.C. § 522(d)(10)(E)          |
| Wife dule A/B: 31.1  100% of fair market value, up to any applicable statutory limit  ng a homestead exemption of more than \$160,375?  |      | e nom ouredate A.B. 2111   |                           |                      |                                     |                                    |
| dule A/B: 31.1  100% of fair market value, up to any applicable statutory limit  ng a homestead exemption of more than \$160,375?   |      | rm Life through USPS   | \$0.00                    |                      | \$0.00                              | 11 U.S.C. § 522(d)(7)              |
|   |      | e from Schedule A/B: 31.1  |                           |                      |                                     |                                    |
| ou acquire the property covered by the exemption within 1,215 days before you filed this case?  | Lin  | e you claiming a homestead exemption bject to adjustment on 4/01/19 and every  | 3 years after that for ca | <b>5?</b><br>ases fi | any applicable statutory limit      | ,                                  |
|   |      | ☐ Yes  |                           |                      |                                     |                                    |

|                         | Case 16-   | ·30232-ABA                                | A Doc 1 Filed 10/24<br>Document  | 4/16 Ent<br>Page 18 | ered 10/24/16 (<br>8 of 72                             | )8:24:53 Des                                 | c Main                      |
|-------------------------|--|---|--|---------------------|--|--|-----------------------------|
| Fill in th              | is information   | n to identify you                         |  | T GGC I             | 9 01 7 2   |  |                             |
| Debtor 1                |  | ichard J. Harpo                           | er, Sr.  | Last Name           |  |  |                             |
| Debtor 2<br>(Spouse if, |  | st Name                                   | Middle Name  | Last Name           |  |  |                             |
| United S                | tates Bankrup  | tcy Court for the:                        | DISTRICT OF NEW JERSEY   | (                   |  |  |                             |
| Case nu<br>(if known)   | mber   |   |  |                     |  | _  | if this is an<br>ded filing |
|                         | l Form 10<br>dule D:                                   |   | Who Have Claims  | s Secure            | d by Propert   | y  | 12/15                       |
| s needed                |  |   | f two married people are filing toge<br>out, number the entries, and attach  |                     |  |  |                             |
| -                       |  | claims secured by                         |  |                     |  |  |                             |
| □ N                     | lo. Check this   | box and submit th                         | nis form to the court with your oth  | er schedules. Y     | ou have nothing else to                                | o report on this form.                       |                             |
| ■ Y                     | es. Fill in all of                                     | the information b                         | pelow.   |                     |  |  |                             |
| Part 1:                 | List All Sec   | ured Claims                               |  |                     | Column A   | Column B                                     | Column C                    |
| for each o              | claim. If more the                                     | an one creditor has                       | nore than one secured claim, list the oral particular claim, list the other credit cal order according to the creditor's national order. | tors in Part 2. As  | Amount of claim Do not deduct the value of collateral. | Value of collateral that supports this claim | Unsecured portion           |
| 2.1 <b>Eq</b>           | uiant Finan  | cial Svcs                                 | Describe the property that secure  | s the claim:        | \$22,660.00  | \$5,995.00                                   | \$16,665.00                 |
| At<br>54                | tn: Bankrup<br>01 N Pima R<br>ottsdale, A2             | 2d  | 60 N. Maine Ave. Atlantic ( 08401 Atlantic County Flagship Resort - Surrend As of the date you file, the claim i apply.  ☐ Contingent    | er                  |  |  |                             |
|                         | nber, Street, City, S                                  | ·   | ☐ Unliquidated ☐ Disputed Nature of lien. Check all that apply   | v                   |  |  |                             |
| ■ Debto                 | r 1 only   | neon one.                                 | An agreement you made (such a car loan)  |                     | cured  |  |                             |
| Debto                   | r 1 and Debtor 2                                       | only!                                     | ☐ Statutory lien (such as tax lien, n  | nechanic's lien)    |  |  |                             |
| ☐ Checl                 | st one of the deb<br>k if this claim re<br>munity debt | otors and another<br>elates to a          | ☐ Judgment lien from a lawsuit☐ Other (including a right to offset)  |                     |  |  |                             |
|                         | t was incurred   | Opened<br>05/15 Last<br>Active<br>3/28/16 | Last 4 digits of account nu  | mber <u>0986</u>    |  |  |                             |

Add the dollar value of your entries in Column A on this page. Write that number here: \$22,660.00

If this is the last page of your form, add the dollar value totals from all pages.

Write that number here: \$22,660.00

## Part 2: List Others to Be Notified for a Debt That You Already Listed

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main

|  | Ousc I  | S GOZOZ / (B/ (   | D00 1  | Document  | Page 1  | 9 of 72   |  | Descrivani  |
|--|---|---|--|---|---|---|--|---|
| Fill in                                      | this informati  | on to identify your o   |  |   |   |   |  |   |
| Debtor                                       | r 1   | Richard J. Harper   | . Sr.  |   |   |   |  |   |
|  |   | First Name  | Middle Na  | ame   | Last Name                                       |   |  |   |
| Debtor<br>(Spouse                            | _   | First Name  | Middle Na  | ame   | Last Name                                       |   |  |   |
| United                                       | l States Bankru                                       | uptcy Court for the:  | DISTRICT   | OF NEW JERSEY   |   |   |  |   |
| Case r                                       | number<br>n)  |   |  | -   |   |   |  | Check if this is an amended filing                |
|  | ial Form 1<br>edule E/F                               | 06E/F<br>: Creditors W  | ho Have  | Unsecured (   | Claims  |   |  | 12/15   |
| any exec<br>Schedul<br>Schedul<br>left. Atta | cutory contract<br>le G: Executory<br>le D: Creditors | s or unexpired leases<br>Contracts and Unexpi<br>Who Have Claims Secu<br>ation Page to this pag | that could resu<br>red Leases (Of<br>ured by Propert | ılt in a claim.  Also lis<br>fficial Form 106G). Do<br>ty. If more space is n | st executory of<br>not include<br>eeded, copy t | contracts on Schedule A/B:<br>any creditors with partially  | Property (Of<br>secured clai<br>, number the | ms that are listed in entries in the boxes on the |
| Part 1:                                      | List All of   | Your PRIORITY Un  | secured Clair  | ms  |   |   |  |   |
| _  | •   | nave priority unsecured   | d claims agains                                      | st you?   |   |   |  |   |
|  | No. Go to Part 2                                      | 2.  |  |   |   |   |  |   |
|  | Yes.  |   |  |   |   |   |  |   |
| Part 2:                                      | List All of   | Your NONPRIORIT   | Y Unsecured  | Claims  |   |   |  |   |
|  | No. You have no                                       | nave nonpriority unsectothing to report in this part  | _  |   | our other sche                                  | edules.   |  |   |
|  | Yes.  |   |  |   |   |   |  |   |
| uns<br>tha                                   | secured claim, lis                                    | st the creditor separately  | for each claim.                                      | For each claim listed,  | identify what t                                 | b holds each claim. If a cred<br>type of claim it is. Do not list of<br>three nonpriority unsecured | laims already                                | included in Part 1. If more                       |
|  |   |   |  |   |   |   |  | Total claim                                       |
| 4.1  | Aaron Ren<br>Nonpriority Cre                          |   |  | Last 4 digits of acco   | ount number                                     | 1476  |  | \$0.00  |
|  | 1015 Cobb   | Place Blvd Nw<br>, GA 30144   |  | When was the debt i   | incurred?                                       | Opened 11/05 Last 04/07   | Active                                       |   |
|  |   | t City State Zlp Code the debt? Check one.  |  | As of the date you fi   | le, the claim i                                 | is: Check all that apply  |  |   |
|  | Debtor 1 or   | nly   |  | ☐ Contingent  |   |   |  |   |
|  | Debtor 2 or   | nly   |  | ☐ Unliquidated  |   |   |  |   |
|  | Debtor 1 ar   | nd Debtor 2 only  |  | ☐ Disputed  |   |   |  |   |
|  | ☐ At least one  | e of the debtors and and  | ther   | Type of NONPRIORI   | TY unsecured                                    | d claim:  |  |   |
|  | ☐ Check if th   | nis claim is for a comm   | nunity   | ☐ Student loans   |   |   |  |   |
|  | debt<br>Is the claim s                                | ubject to offset?   |  | Obligations arising report as priority claim                                  |   | tration agreement or divorce  | that you did no                              | ot  |
|  | ■ No  |   |  | ☐ Debts to pension of   | or profit-sharin                                | g plans, and other similar de   | bts  |   |
|  | ☐ Yes   |   |  | Other. Specify  |   |   |  | _   |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main

Document Page 20 of 72 Debtor 1 Richard J. Harper, Sr. Case number (if know) 4.2 Advocare Last 4 digits of account number 1319 \$60.00 Nonpriority Creditor's Name P. O. Box 3001 When was the debt incurred? Voorhees, NJ 08043 As of the date you file, the claim is: Check all that apply Number Street City State Zlp Code Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No Debts to pension or profit-sharing plans, and other similar debts ☐ Yes Other. Specify 4.3 Allen F. Clowers, DO Last 4 digits of account number 3583 \$30.00 Nonpriority Creditor's Name 200 College Drive When was the debt incurred? Blackwood, NJ 08012 Number Street City State ZIp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated ☐ Disputed ☐ Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No ☐ Debts to pension or profit-sharing plans, and other similar debts  $\Pi$  Yes Other. Specify 4.4 **Alliance One** Last 4 digits of account number 0595 \$234.22 Nonpriority Creditor's Name 4850 Street Road, Suite 300 When was the debt incurred? Feasterville Trevose, PA 19053 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim:  $\square$  At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community  $\hfill\square$  Obligations arising out of a separation agreement or divorce that you did not

■ No

☐ Yes

report as priority claims

☐ Debts to pension or profit-sharing plans, and other similar debts

■ Other. Specify Capital One Bank, NA

Is the claim subject to offset?

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 21 of 72

Debtor 1 Richard J. Harper, Sr. Case number (if know) 4.5 American Medical Last 4 digits of account number 6886 \$210.20 Nonpriority Creditor's Name **Collection Agency** When was the debt incurred? 4 Westchester Plaza Suite 110 Elmsford, NY 10523 As of the date you file, the claim is: Check all that apply Number Street City State Zlp Code Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim:  $\square$  At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ☐ Debts to pension or profit-sharing plans, and other similar debts ■ No ■ Other. Specify Quest Diagnostics, Inc. T Yes 4.6 **Apex Asset Managemen** Last 4 digits of account number 4834 \$0.00 Nonpriority Creditor's Name Opened 06/14 Last Active 2501 Oregon Pike When was the debt incurred? 11/13 Lancaster, PA 17601 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent ■ Unliquidated Debtor 2 only ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims  $\hfill\square$  Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Yes **Medical Debt Larchmont Imagi** Other, Specify 4.7 **Apex Asset Management** Last 4 digits of account number 6882 \$125.00 Nonpriority Creditor's Name 2501 Oregon Pike Suite 102 When was the debt incurred? Lancaster, PA 17601-4890 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent ☐ Unliquidated Debtor 2 only ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans  $\square$  Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No  $\square$  Debts to pension or profit-sharing plans, and other similar debts ☐ Yes ■ Other. Specify Virtua Health System - WJ

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 22 of 72

Richard J. Harper, Sr.

Case number (if know)

| Benefeds   | Last 4 digits of account number   | \$122.77 |
|--|---|----------|
| Nonpriority Creditor's Name PO Box 797 Greenland, NH 03840-0797      | When was the debt incurred?   |          |
| Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |          |
| ■ Debtor 1 only  | ☐ Contingent  |          |
| □ Debtor 2 only  | □ Unliquidated  |          |
| Debtor 1 and Debtor 2 only   | □ Disputed  |          |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured claim:  |          |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |          |
| debt<br>Is the claim subject to offset?                              | Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |          |
| ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |          |
| Yes  | Other. Specify Fed Blue Vision  |          |
| Benefeds   | Last 4 digits of account number   | \$477.38 |
| Nonpriority Creditor's Name PO Box 797                               | When was the debt incurred?   |          |
| Greenland, NH 03840-0797   |   |          |
| Number Street City State ZIp Code                                    | As of the date you file, the claim is: Check all that apply   |          |
| Vho incurred the debt? Check one.                                    |   |          |
| Debtor 1 only  | ☐ Contingent  |          |
| Debtor 2 only  | ☐ Unliquidated  |          |
| Debtor 1 and Debtor 2 only   | ☐ Disputed  |          |
| At least one of the debtors and another                              | Type of NONPRIORITY unsecured claim:  |          |
| Check if this claim is for a community                               | Student loans   |          |
| debt<br>s the claim subject to offset?                               | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |          |
| ■ No   | $\square$ Debts to pension or profit-sharing plans, and other similar debts                               |          |
| Yes  | ■ Other. Specify GEHA Dental  |          |
| C& H Collections   | Last 4 digits of account number 2721  | \$250.00 |
| Nonpriority Creditor's Name  |   | •        |
| PO Box 1399  | When was the debt incurred?   |          |
| Merchantville, NJ 08109 Number Street City State Zlp Code            | As of the date you file, the claim is: Check all that apply   |          |
| Who incurred the debt? Check one.                                    | The state year me, and chammer chook all that apply   |          |
| ■ Debtor 1 only  | ☐ Contingent  |          |
| Debtor 2 only  | ☐ Unliquidated  |          |
| Debtor 1 and Debtor 2 only   | Disputed  |          |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured claim:  |          |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |          |
| debt Is the claim subject to offset?                                 | Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |          |
| ■ No   | Debts to pension or profit-sharing plans, and other similar debts   |          |
| □ Yes  | ■ Other. Specify Cooper Hosp.   |          |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 23 of 72

| Richard J. Harper, Sr.   | Case number (if know)  |          |
|--|--|----------|
| C& H Collections   | Last 4 digits of account number 8596   | \$275.00 |
| Nonpriority Creditor's Name PO Box 1399                        | When was the debt incurred?  |          |
| Merchantville, NJ 08109 Number Street City State Zlp Code      | As of the date you file, the claim is: Check all that apply  |          |
| Who incurred the debt? Check one.                              | эт э   |          |
| Debtor 1 only  | ☐ Contingent   |          |
| Debtor 2 only  | ☐ Unliquidated   |          |
| Debtor 1 and Debtor 2 only                                     | ☐ Disputed   |          |
| ☐ At least one of the debtors and another                      | Type of NONPRIORITY unsecured claim:   |          |
| ☐ Check if this claim is for a community                       | ☐ Student loans  |          |
| lebt<br>s the claim subject to offset?                         | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims |          |
| No   | Debts to pension or profit-sharing plans, and other similar debts  |          |
| Yes  | Other. Specify Cooper Orthopedics  |          |
| C&H Collection Services Inc.                                   | Last 4 digits of account number 8596   | \$75.00  |
| Nonpriority Creditor's Name                                    |  | ,        |
| PO BOX 1399  | When was the debt incurred?  |          |
| Merchantville, NJ 08109-0399 Jumber Street City State Zlp Code | As of the date you file, the claim is: Check all that apply  |          |
| Who incurred the debt? Check one.                              | To a the date year may the diameter chock an that apply  |          |
| Debtor 1 only  | ☐ Contingent   |          |
| Debtor 2 only  | ☐ Unliquidated   |          |
| Debtor 1 and Debtor 2 only                                     | □ Disputed   |          |
| ☐ At least one of the debtors and another                      | Type of NONPRIORITY unsecured claim:   |          |
| ☐ Check if this claim is for a community                       | ☐ Student loans  |          |
| debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not                          |          |
| s the claim subject to offset?                                 | report as priority claims  |          |
| No   | Debts to pension or profit-sharing plans, and other similar debts  |          |
| ☐ Yes  | ■ Other. Specify Cooper Orthopedics  |          |
| C&H Collection Services Inc.                                   | Last 4 digits of account number 2721   | \$150.00 |
| Nonpriority Creditor's Name                                    |  |          |
| PO BOX 1399<br>Merchantville, NJ 08109-0399                    | When was the debt incurred?  |          |
| Number Street City State ZIp Code                              | As of the date you file, the claim is: Check all that apply  |          |
| Who incurred the debt? Check one.                              |  |          |
| Debtor 1 only  | ☐ Contingent   |          |
| Debtor 2 only  | ☐ Unliquidated   |          |
| Debtor 1 and Debtor 2 only                                     | ☐ Disputed   |          |
| At least one of the debtors and another                        | Type of NONPRIORITY unsecured claim:   |          |
| ☐ Check if this claim is for a community                       | ☐ Student loans  |          |
| debt<br>s the claim subject to offset?                         | Obligations arising out of a separation agreement or divorce that you did not report as priority claims  |          |
| ■ <sub>No</sub>  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                      |          |
| ☐ Yes  | ■ Other. Specify Cooper Hosp/UMC   |          |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 24 of 72

Richard J. Harper, Sr.

Case number (if know)

| Deni     | Kichard J. Harper, Sr.  | Case number (il know)   |         |
|----------|---|---|---------|
| 4.1<br>4 | C&H Collection Services Inc.                                    | Last 4 digits of account number 3582  | \$75.00 |
|          | Nonpriority Creditor's Name PO BOX 1399                         | When was the debt incurred?   |         |
|          | Merchantville, NJ 08109-0399  Number Street City State Zlp Code | As of the date you file, the claim is: Check all that apply   |         |
|          | Who incurred the debt? Check one.                               | ,   |         |
|          | Debtor 1 only   | ☐ Contingent  |         |
|          | Debtor 2 only   | ☐ Unliquidated  |         |
|          | ☐ Debtor 1 and Debtor 2 only                                    | □ Disputed  |         |
|          | ☐ At least one of the debtors and another                       | Type of NONPRIORITY unsecured claim:  |         |
|          | ☐ Check if this claim is for a community                        | ☐ Student loans   |         |
|          | debt Is the claim subject to offset?                            | Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |         |
|          | ■ No  | Debts to pension or profit-sharing plans, and other similar debts   |         |
|          | ☐ Yes   | ■ Other. Specify Cooper Cardiology  |         |
| 4.1      | <br>  |   |         |
| 5        | C&H Collection Services Inc.  Nonpriority Creditor's Name       | Last 4 digits of account number 1917  | \$25.00 |
|          | PO BOX 1399   | When was the debt incurred?   |         |
|          | Merchantville, NJ 08109-0399                                    |   |         |
|          | Number Street City State ZIp Code                               | As of the date you file, the claim is: Check all that apply   |         |
|          | Who incurred the debt? Check one.                               |   |         |
|          | ■ Debtor 1 only   | Contingent  |         |
|          | Debtor 2 only   | Unliquidated  |         |
|          | Debtor 1 and Debtor 2 only                                      | ☐ Disputed  |         |
|          | At least one of the debtors and another                         | Type of NONPRIORITY unsecured claim: ☐ Student loans  |         |
|          | ☐ Check if this claim is for a community debt                   | <u> </u>  |         |
|          | Is the claim subject to offset?                                 | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |         |
|          | ■ No  | Debts to pension or profit-sharing plans, and other similar debts   |         |
|          | □Yes  | ■ Other. Specify Cooper Dept. of Fam Med  |         |
|          |   | — Other. Specify  |         |
| 4.1<br>6 | Capital One Bank (USA), NA                                      | Last 4 digits of account number 2467  | \$0.00  |
|          | Nonpriority Creditor's Name P.O. Box 71083                      | When was the debt incurred?   |         |
|          | Charlotte, NC 28272   |   |         |
|          | Number Street City State Zlp Code                               | As of the date you file, the claim is: Check all that apply   |         |
|          | Who incurred the debt? Check one.                               |   |         |
|          | Debtor 1 only   | Contingent  |         |
|          | Debtor 2 only   | Unliquidated  |         |
|          | Debtor 1 and Debtor 2 only                                      | Disputed  |         |
|          | At least one of the debtors and another                         | Type of NONPRIORITY unsecured claim:  |         |
|          | ☐ Check if this claim is for a community                        | ☐ Student loans   |         |
|          | debt Is the claim subject to offset?                            | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |         |
|          | ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |         |
|          | ☐ Yes   | ■ Other, Specify  |         |
|          |   | — Outer, Specify  |         |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 25 of 72

| Richard J. Harper, Sr.  | Case number (if know)   |             |
|---|---|-------------|
| CareCentrix   | Last 4 digits of account number 6264  | \$30.00     |
| Nonpriority Creditor's Name PO Box 7780   | When was the debt incurred?   |             |
| London, KY 40742-7780  Number Street City State Zlp Code                                | As of the date you file, the claim is: Check all that apply   |             |
| Who incurred the debt? Check one.   | As of the date you me, the damnis. Oneck all that apply   |             |
| ■ Debtor 1 only   | ☐ Contingent  |             |
| Debtor 2 only   | ☐ Unliquidated  |             |
| Debtor 1 and Debtor 2 only  | □ Disputed  |             |
| At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |             |
| ☐ Check if this claim is for a community  | ☐ Student loans   |             |
| debt Is the claim subject to offset?  | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |             |
| ■ No  | Debts to pension or profit-sharing plans, and other similar debts   |             |
| Yes   | Other. Specify  |             |
| CareCentrix   | Last 4 digits of account number 6264  | \$30.00     |
| Nonpriority Creditor's Name PO Box 7780   | When was the debt incurred?   |             |
| London, KY 40742-7780<br>Number Street City State Zlp Code                              | As of the date you file, the claim is: Check all that apply   |             |
| Who incurred the debt? Check one.   | As of the date you me, the claim is. Check an that apply  |             |
| ■ Debtor 1 only   | ☐ Contingent  |             |
| Debtor 2 only   | ☐ Unliquidated  |             |
| Debtor 1 and Debtor 2 only  | ☐ Disputed  |             |
| ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |             |
| ☐ Check if this claim is for a community  | ☐ Student loans   |             |
| debt  | Obligations arising out of a separation agreement or divorce that you did not                             |             |
| Is the claim subject to offset?   | report as priority claims   |             |
| ■ No  | Debts to pension or profit-sharing plans, and other similar debts   |             |
| Yes   | ■ Other. Specify Virtua Home Care   |             |
| Chase Auto Finance  | Last 4 digits of account number 4191  | \$12,339.84 |
| Nonpriority Creditor's Name National Recovery Group Pd1009 P.O. Boc 29505               | When was the debt incurred?   |             |
| Phoenix, AZ 85038  Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |             |
| ■ Debtor 1 only   | ☐ Contingent  |             |
| Debtor 2 only   | ☐ Unliquidated  |             |
| Debtor 1 and Debtor 2 only  | ☐ Disputed  |             |
| At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |             |
| ☐ Check if this claim is for a community  | ☐ Student loans   |             |
| debt  | ☐ Obligations arising out of a separation agreement or divorce that you did not                           |             |
| Is the claim subject to offset?   | report as priority claims   |             |
| No  | Debts to pension or profit-sharing plans, and other similar debts   |             |
| □ Yes   | Other Specific Repossesion  |             |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 26 of 72 Case number (if know)

| Debto | Pr 1 Richard J. Harper, Sr.                                | Case number (if know)   |          |
|-------|--|---|----------|
| 4.2   | Convergent   | Last 4 digits of account number 1442  | \$251.71 |
| 0     | Nonpriority Creditor's Name                                | Last 4 digits of account number 1442  | \$251.71 |
|       | 121 NE Jefferson Street                                    | When was the debt incurred?   |          |
|       | Suite 100  |   |          |
|       | Peoria, IL 61602  Number Street City State Zlp Code        | As of the date you file, the claim is: Check all that apply   |          |
|       | Who incurred the debt? Check one.                          | ,   |          |
|       | Debtor 1 only  | ☐ Contingent  |          |
|       | Debtor 2 only  | ☐ Unliquidated  |          |
|       | ☐ Debtor 1 and Debtor 2 only                               | ☐ Disputed  |          |
|       | ☐ At least one of the debtors and another                  | Type of NONPRIORITY unsecured claim:  |          |
|       | ☐ Check if this claim is for a community                   | ☐ Student loans   |          |
|       | debt Is the claim subject to offset?                       | Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |          |
|       | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |          |
|       | Yes  | Other. Specify Cooper Univ. Phy   |          |
|       |  |   |          |
| 4.2   | Convergent Healthcare Recoveries, Inc                      | Last 4 digits of account number 7239  | \$75.00  |
| •     | Nonpriority Creditor's Name                                | Last 4 digits of account number   | ψ. σ.σσ  |
|       | 124 SW Adams Street  | When was the debt incurred?   |          |
|       | Suite 125<br>Peoria, IL 61602                              |   |          |
|       | Number Street City State Zlp Code                          | As of the date you file, the claim is: Check all that apply   |          |
|       | Who incurred the debt? Check one.                          |   |          |
|       | ■ Debtor 1 only  | ☐ Contingent  |          |
|       | Debtor 2 only  | ☐ Unliquidated  |          |
|       | ☐ Debtor 1 and Debtor 2 only                               | ☐ Disputed  |          |
|       | $\square$ At least one of the debtors and another          | Type of NONPRIORITY unsecured claim:  |          |
|       | ☐ Check if this claim is for a community                   | ☐ Student loans   |          |
|       | debt Is the claim subject to offset?                       | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |          |
|       | No   | lacksquare Debts to pension or profit-sharing plans, and other similar debts                              |          |
|       | Yes  | ■ Other. Specify Cooper Univ. Hosp  |          |
| 4.2   |  |   |          |
| 2     | Convergent Heathcare Recovery  Nonpriority Creditor's Name | Last 4 digits of account number   | \$82.00  |
|       | 121 Ne Jefferson St  | When was the debt incurred?   |          |
|       | Suite 100  |   |          |
|       | Peoria, IL 61602  Number Street City State Zlp Code        | As of the date you file the plains in Observal, all that such   |          |
|       | Who incurred the debt? Check one.                          | As of the date you file, the claim is: Check all that apply   |          |
|       | Debtor 1 only  | ☐ Contingent  |          |
|       | Debtor 2 only  | _   |          |
|       | Debtor 2 only  Debtor 1 and Debtor 2 only                  | ☐ Unliquidated ☐ Disputed   |          |
|       | ☐ At least one of the debtors and another                  | Type of NONPRIORITY unsecured claim:  |          |
|       | ☐ Check if this claim is for a community                   | ☐ Student loans   |          |
|       | debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not                           |          |
|       | Is the claim subject to offset?                            | report as priority claims   |          |
|       | ■ No   | Debts to pension or profit-sharing plans, and other similar debts   |          |
|       | ☐ Yes  | ■ Other. Specify Medical  |          |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 27 of 72 Case number (if know)

| Debto    | Pr 1 Richard J. Harper, Sr.  | Case number (if know)   |                |  |  |  |
|----------|--|---|----------------|--|--|--|
| 4.2      | Convergent Heatheare Recovery  | Last 4 digits of account number 1444  | \$94.00        |  |  |  |
| 3        | Convergent Heathcare Recovery  Nonpriority Creditor's Name  121 Ne Jefferson St                | Last 4 digits of account number   | <b>\$94.00</b> |  |  |  |
|          | Suite 100 Peoria, IL 61602 Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |                |  |  |  |
|          | Debtor 1 only  | ☐ Contingent  |                |  |  |  |
|          | ☐ Debtor 2 only  | ☐ Unliquidated  |                |  |  |  |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |                |  |  |  |
|          | At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |                |  |  |  |
|          | ☐ Check if this claim is for a community   | ☐ Student loans   |                |  |  |  |
|          | debt Is the claim subject to offset?   | Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |                |  |  |  |
|          | No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |                |  |  |  |
|          | Yes  | ■ Other. Specify Medical  |                |  |  |  |
| 4.2<br>4 | Convergent Heathcare Recovery  | Last 4 digits of account number 5826  | \$77.00        |  |  |  |
|          | Nonpriority Creditor's Name 121 Ne Jefferson St Suite 100                                      | When was the debt incurred?   |                |  |  |  |
|          | Peoria, IL 61602  Number Street City State Zlp Code  Who incurred the debt? Check one.         | As of the date you file, the claim is: Check all that apply   |                |  |  |  |
|          | ■ Debtor 1 only □ Contingent   |   |                |  |  |  |
|          | Debtor 2 only  | ☐ Unliquidated  |                |  |  |  |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |                |  |  |  |
|          | $\square$ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |                |  |  |  |
|          | Check if this claim is for a community   | ☐ Student loans   |                |  |  |  |
|          | debt Is the claim subject to offset?   | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |                |  |  |  |
|          | ■ No   | $\square$ Debts to pension or profit-sharing plans, and other similar debts                               |                |  |  |  |
|          | Yes  | Other. Specify Medical  |                |  |  |  |
| 4.2      | Convergent Heathcare Recovery  | Last 4 digits of account number 5827  | \$117.00       |  |  |  |
| 5        | Nonpriority Creditor's Name  | Last 4 digits of account number 5827  | Ψ117.00        |  |  |  |
|          | 121 Ne Jefferson St<br>Suite 100   | When was the debt incurred?   |                |  |  |  |
|          | Peoria, IL 61602  Number Street City State Zlp Code  | As of the date you file, the claim is: Check all that apply   |                |  |  |  |
|          | Who incurred the debt? Check one.  | As of the date you file, the claim is: Office all that apply  |                |  |  |  |
|          | ■ Debtor 1 only  | ☐ Contingent  |                |  |  |  |
|          | ☐ Debtor 2 only  | ☐ Unliquidated  |                |  |  |  |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |                |  |  |  |
|          | $\square$ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |                |  |  |  |
|          | ☐ Check if this claim is for a community debt  | ☐ Student loans ☐ Obligations arising out of a separation agreement or divorce that you did not           |                |  |  |  |
|          | Is the claim subject to offset?  | report as priority claims   |                |  |  |  |
|          | No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |                |  |  |  |
|          | Yes  | Other. Specify Medical  |                |  |  |  |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 28 of 72

| Debt     | or 1 Richard J. Harper, Sr.  | Case number (if know)   |          |
|----------|--|---|----------|
| 4.2      | Convergent Heathcare Recovery  | Last 4 digits of account number 5819  | \$144.00 |
|          | Nonpriority Creditor's Name 121 Ne Jefferson St Suite 100                              | When was the debt incurred?   |          |
|          | Peoria, IL 61602  Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |          |
|          | ■ Debtor 1 only  | ☐ Contingent  |          |
|          | Debtor 2 only  | ☐ Unliquidated  |          |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |          |
|          | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |          |
|          | ☐ Check if this claim is for a community   | ☐ Student loans   |          |
|          | debt Is the claim subject to offset?   | $\square$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |          |
|          | ■ No   | lacktriangle Debts to pension or profit-sharing plans, and other similar debts                                    |          |
|          | ☐ Yes  | Other. Specify Medical  |          |
| 4.2<br>7 | Convergent Heathcare Recovery  | Last 4 digits of account number 5828  | \$82.00  |
|          | Nonpriority Creditor's Name 121 Ne Jefferson St Suite 100                              | When was the debt incurred?   |          |
|          | Peoria, IL 61602  Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |          |
|          | ■ Debtor 1 only  | ☐ Contingent  |          |
|          | Debtor 2 only  | □ Unliquidated  |          |
|          | ☐ Debtor 1 and Debtor 2 only   | Disputed  |          |
|          | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |          |
|          | ☐ Check if this claim is for a community   | ☐ Student loans   |          |
|          | debt Is the claim subject to offset?   | Obligations arising out of a separation agreement or divorce that you did not report as priority claims           |          |
|          | ■ No   | lacktriangle Debts to pension or profit-sharing plans, and other similar debts                                    |          |
|          | Yes  | Other. Specify Medical  |          |
| 4.2<br>3 | Convergent Heathcare Recovery  | Last 4 digits of account number 5820  | \$117.00 |
|          | Nonpriority Creditor's Name 121 Ne Jefferson St Suite 100                              | When was the debt incurred?   |          |
|          | Peoria, IL 61602  Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |          |
|          | ■ Debtor 1 only  | ☐ Contingent  |          |
|          | Debtor 2 only  | ☐ Unliquidated  |          |
|          | Debtor 1 and Debtor 2 only   | □ Disputed  |          |
|          | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |          |
|          | ☐ Check if this claim is for a community   | ☐ Student loans   |          |
|          | debt Is the claim subject to offset?   | Obligations arising out of a separation agreement or divorce that you did not report as priority claims           |          |
|          | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts   |          |

☐ Yes

■ Other. Specify Medical

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 29 of 72

Richard J. Harper, Sr.

Case number (if know)

| Debit    | Richard J. Harper, Sr.  | Case number (# know)  |         |
|----------|---|---|---------|
| 4.2      | Cooper health system  | Last 4 digits of account number 1832  | \$90.00 |
|          | Nonpriority Creditor's Name PO BOX 95000-3300                             | When was the debt incurred?   |         |
|          | Philadelphia, PA 19195-0001  Number Street City State Zlp Code            | As of the date you file, the claim is: Check all that apply   |         |
|          | Who incurred the debt? Check one.   | эт э  |         |
|          | Debtor 1 only   | ☐ Contingent  |         |
|          | Debtor 2 only   | ☐ Unliquidated  |         |
|          | ☐ Debtor 1 and Debtor 2 only  | □ Disputed  |         |
|          | ☐ At least one of the debtors and another                                 | Type of NONPRIORITY unsecured claim:  |         |
|          | ☐ Check if this claim is for a community                                  | ☐ Student loans   |         |
|          | debt Is the claim subject to offset?                                      | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |         |
|          | ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |         |
|          | Yes   | Other. Specify  |         |
| 4.3      | Cooper health system  | Last 4 digits of account number 4376  | \$5.00  |
| <u> </u> | Nonpriority Creditor's Name PO BOX 95000-3300                             | When was the debt incurred?   |         |
|          | Philadelphia, PA 19195-0001  Number Street City State Zlp Code            | As of the date you file, the claim is: Check all that apply   |         |
|          | Who incurred the debt? Check one.   | The of the date year me, the stant is. Oneon an that apply  |         |
|          | ■ Debtor 1 only   | ☐ Contingent  |         |
|          | ☐ Debtor 2 only   | ☐ Unliquidated  |         |
|          | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed  |         |
|          | At least one of the debtors and another                                   | Type of NONPRIORITY unsecured claim:  |         |
|          | ☐ Check if this claim is for a community                                  | ☐ Student loans   |         |
|          | debt  | $\square$ Obligations arising out of a separation agreement or divorce that you did not                   |         |
|          | Is the claim subject to offset?   | report as priority claims   |         |
|          | ■ No  | Debts to pension or profit-sharing plans, and other similar debts   |         |
|          | Yes   | Other. Specify  |         |
| 4.3      | Cooper health system  | Last 4 digits of account number1832   | \$6.00  |
|          | Nonpriority Creditor's Name PO BOX 95000-3300 Philadelphia, PA 19195-0001 | When was the debt incurred?   |         |
|          | Number Street City State Zlp Code   | As of the date you file, the claim is: Check all that apply   |         |
|          | Who incurred the debt? Check one.   |   |         |
|          | ■ Debtor 1 only   | ☐ Contingent  |         |
|          | Debtor 2 only   | ☐ Unliquidated  |         |
|          | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed  |         |
|          | $\square$ At least one of the debtors and another                         | Type of NONPRIORITY unsecured claim:  |         |
|          | Check if this claim is for a community                                    | ☐ Student loans   |         |
|          | debt Is the claim subject to offset?                                      | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |         |
|          | No  | Debts to pension or profit-sharing plans, and other similar debts   |         |
|          | ☐ Yes   | ■ Other. Specify  |         |
|          |   | — Other, Specify  |         |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 30 of 72
Richard J. Harper. Sr. Case number (if know)

| Debto | r 1 Richard J. Harper, Sr.                                     | Case number (if know)   |          |
|-------|--|---|----------|
| 4.3   | Cooper health system   | Last 4 digits of account number 1832  | \$150.00 |
|       | Nonpriority Creditor's Name PO BOX 95000-3300                  | When was the debt incurred?   |          |
|       | Philadelphia, PA 19195-0001  Number Street City State Zlp Code | As of the date you file, the claim is: Check all that apply   |          |
|       | Who incurred the debt? Check one.                              |   |          |
|       | Debtor 1 only  | ☐ Contingent  |          |
|       | ☐ Debtor 2 only  | ☐ Unliquidated  |          |
|       | Debtor 1 and Debtor 2 only                                     | □ Disputed  |          |
|       | ☐ At least one of the debtors and another                      | Type of NONPRIORITY unsecured claim:  |          |
|       | ☐ Check if this claim is for a community                       | ☐ Student loans   |          |
|       | debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not                           |          |
|       | Is the claim subject to offset?                                | report as priority claims   |          |
|       | ■ No   | $\square$ Debts to pension or profit-sharing plans, and other similar debts                               |          |
|       | Yes  | Other. Specify  |          |
| 4.3   | Cooper Universiry Physicians                                   | Last 4 digits of account number 3583  | \$0.00   |
| 3     | Nonpriority Creditor's Name                                    | Last 4 digits of account number   | Ψ0.00    |
|       | Dept of Family Medicine<br>PO BOX 95000-3300                   | When was the debt incurred?   |          |
|       | Philadelphia, PA 19195-0001  Number Street City State Zlp Code | As of the date you file, the claim is: Check all that apply   |          |
|       | Who incurred the debt? Check one.                              | no or and date you may and datament or sold an area appry   |          |
|       | ■ Debtor 1 only  | ☐ Contingent  |          |
|       | Debtor 2 only  | ☐ Unliquidated  |          |
|       | Debtor 1 and Debtor 2 only                                     | ☐ Disputed  |          |
|       | ☐ At least one of the debtors and another                      | Type of NONPRIORITY unsecured claim:  |          |
|       | ☐ Check if this claim is for a community                       | ☐ Student loans   |          |
|       | debt Is the claim subject to offset?                           | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |          |
|       | ■ No   | Debts to pension or profit-sharing plans, and other similar debts   |          |
|       | Yes  | Other. Specify  |          |
| 4.3   | Cooper University Health Care                                  | Last 4 digits of account number 4385  | \$0.00   |
| [4    | Nonpriority Creditor's Name P.O. Box 95000-4345                | When was the debt incurred?   | Ψ0.00    |
|       | Philadelphia, PA 19195-4345  Number Street City State Zlp Code | As of the date you file, the claim is: Check all that apply   |          |
|       | Who incurred the debt? Check one.                              | As of the date you me, the claim is. Oneon all that apply   |          |
|       | ■ Debtor 1 only  | ☐ Contingent  |          |
|       | Debtor 2 only  | <u> </u>  |          |
|       | •  | ☐ Unliquidated  |          |
|       | Debtor 1 and Debtor 2 only                                     | ☐ Disputed  Type of NONPRIORITY unsecured claim:  |          |
|       | At least one of the debtors and another                        | Student loans   |          |
|       | ☐ Check if this claim is for a community debt                  | ☐ Obligations arising out of a separation agreement or divorce that you did not                           |          |
|       | Is the claim subject to offset?                                | report as priority claims   |          |
|       | No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |          |
|       | ☐ Yes  | ■ Other. Specify 010321233/19208/21832  |          |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main

| Debto    | or 1 Richard J. Harper, Sr.  | Document Page 3   | 1 of 72<br>Case number (if know) |            |
|----------|--|---|----------------------------------|------------|
|          |  |   |                                  |            |
| 4.3<br>5 | Credit Collection Services   | Last 4 digits of account number   | 9137                             | \$125.00   |
|          | Nonpriority Creditor's Name 725 Canton Street Norwood, MA 02062                | When was the debt incurred?   |                                  |            |
|          | Number Street City State Zlp Code  | As of the date you file, the claim  | is: Check all that apply         |            |
|          | Who incurred the debt? Check one.  |   |                                  |            |
|          | Debtor 1 only  | ☐ Contingent  |                                  |            |
|          | Debtor 2 only  | ☐ Unliquidated  |                                  |            |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |                                  |            |
|          | $\square$ At least one of the debtors and another                              | Type of NONPRIORITY unsecured   | d claim:                         |            |
|          | $\square$ Check if this claim is for a community                               | ☐ Student loans   |                                  |            |
|          | debt Is the claim subject to offset?   | $\square$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |                                  |            |
|          | ■ No   | $\square$ Debts to pension or profit-sharing  | g plans, and other similar debts |            |
|          | Yes  | ☐ Yes ☐ Other. Specify  |                                  |            |
| 4.3      | Dept Of Ed/Navient   | Last 4 digits of account number   | 1017                             | \$9,475.00 |
|          | Nonpriority Creditor's Name Attn: Claims Dept Po Box 9400                      | When was the debt incurred?   | Opened 10/11 Last Active 7/28/16 |            |
|          | Wilkes Barr, PA 18773  | _   |                                  |            |
|          | Number Street City State ZIp Code  | As of the date you file, the claim is: Check all that apply   |                                  |            |
|          | Who incurred the debt? Check one.  | ☐ Contingent  |                                  |            |
|          | Debtor 1 only  | ☐ Unliquidated  |                                  |            |
|          | Debtor 2 only  | _ '   |                                  |            |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  Type of NONPRIORITY unsecured claim:  |                                  |            |
|          | At least one of the debtors and another  | Student loans   |                                  |            |
|          | ☐ Check if this claim is for a community debt  Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims         |                                  |            |
|          | No   | □ Debts to pension or profit-sharing plans, and other similar debts   |                                  |            |
|          | ■ No   | Other. Specify  | g plans, and other similar debts |            |
|          | □ res  | Educationa  | ıl                               |            |
| 4.3      | Dept Of Ed/Navient   | Last 4 digits of account number   | 0824                             | \$2,346.00 |
| 7        | Nonpriority Creditor's Name  | Last 4 digits of account number   |                                  | Ψ2,340.00  |
|          | Attn: Claims Dept<br>Po Box 9400   | When was the debt incurred?   | Opened 08/11 Last Active 7/28/16 |            |
|          | Wilkes Barr, PA 18773  Number Street City State Zlp Code                       | As of the date you file, the claim is: Check all that apply   |                                  |            |
|          | Who incurred the debt? Check one.  | _   |                                  |            |
|          | Debtor 1 only  | ☐ Contingent  |                                  |            |
|          | ☐ Debtor 2 only  | Unliquidated  |                                  |            |
|          | ☐ Debtor 1 and Debtor 2 only   | Disputed  | d alaim.                         |            |
|          | $\square$ At least one of the debtors and another                              | Type of NONPRIORITY unsecured   | a ciaim:                         |            |
|          | ☐ Check if this claim is for a community                                       | Student loans   |                                  |            |

report as priority claims

Other. Specify

 $\hfill\square$  Obligations arising out of a separation agreement or divorce that you did not

 $\hfill\square$  Debts to pension or profit-sharing plans, and other similar debts

**Educational** 

debt

■ No

☐ Yes

Is the claim subject to offset?

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 32 of 72

Case number (if know)

| Debtor | 1 Richard J. Harper, Sr.   | ——————————————————————————————————————   | Case number (if know)             |        |
|--------|--|--|-----------------------------------|--------|
| 4.3    | Equiant Financial Svcs   | Last 4 digits of account number  | 0813                              | \$0.00 |
|        | Nonpriority Creditor's Name Attn: Bankrupty Dept 5401 N Pima Rd Scottsdale, AZ 85250 Number Street City State Zlp Code | When was the debt incurred?  As of the date you file, the claim  | Opened 09/12 Last Active 5/08/15  |        |
|        | Who incurred the debt? Check one.  | As of the date you me, the claim   | <b>з.</b> Опеск ан тых арргу      |        |
|        | Debtor 1 only  | ☐ Contingent   |                                   |        |
|        | ☐ Debtor 2 only  | ☐ Unliquidated   |                                   |        |
|        | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |                                   |        |
|        | $\square$ At least one of the debtors and another  | Check if this claim is for a community ebt  Student loans  Obligations arising out of a separation agreement or divorce that you did not |                                   |        |
|        | ☐ Check if this claim is for a community   |  |                                   |        |
|        | debt<br>Is the claim subject to offset?  |  |                                   |        |
|        | ■ No   | Debts to pension or profit-sharing   | g plans, and other similar debts  |        |
|        | Yes  | ■ Other. Specify _ Time Share  | ed Loan                           |        |
| 4.3    | Flagship Resort Development Corp Nonpriority Creditor's Name   | Last 4 digits of account number  |                                   | \$0.00 |
|        | PO Box 78843<br>Phoenix, AZ 85062  | When was the debt incurred?  |                                   |        |
|        | Number Street City State ZIp Code  | As of the date you file, the claim   | s: Check all that apply           |        |
|        | Who incurred the debt? Check one.  |  |                                   |        |
|        | ■ Debtor 1 only  | ☐ Contingent   |                                   |        |
|        | ☐ Debtor 2 only  | ☐ Unliquidated   |                                   |        |
|        | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |                                   |        |
|        | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecure   |                                   |        |
|        | ☐ Check if this claim is for a community   | ☐ Student loans  |                                   |        |
|        | debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not  |                                   |        |
|        | Is the claim subject to offset?  | report as priority claims  |                                   |        |
|        | No   | $\square$ Debts to pension or profit-sharing plans, and other similar debts  |                                   |        |
|        | Yes  | Other. Specify   |                                   |        |
| 4.4    | Fst Premier  Nonpriority Creditor's Name   | Last 4 digits of account number  | 9624                              | \$0.00 |
|        | 601 S Minneapolis Ave<br>Sioux Falls, SD 57104   | When was the debt incurred?  | Opened 09/06 Last Active 11/01/06 |        |
|        | Number Street City State Zlp Code  | As of the date you file, the claim   | s: Check all that apply           |        |
|        | Who incurred the debt? Check one.  |  |                                   |        |
|        | Debtor 1 only  | ☐ Contingent   |                                   |        |
|        | ☐ Debtor 2 only  | ☐ Unliquidated   |                                   |        |
|        | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |                                   |        |
|        | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:   |                                   |        |
|        | ☐ Check if this claim is for a community   | ☐ Student loans  |                                   |        |
|        | debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not  |                                   |        |
|        | Is the claim subject to offset?  | report as priority claims  |                                   |        |
|        | ■ No   | Debts to pension or profit-sharing plans, and other similar debts  |                                   |        |
|        | Yes  | ■ Other. Specify Credit Card   |                                   |        |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 33 of 72

Debtor 1 Richard J. Harper, Sr. Case number (if know) 4.4 LabCorp 0400 \$334.00 Last 4 digits of account number Nonpriority Creditor's Name P. O. Box 2240 When was the debt incurred? **Burlington, NC 27216-2240** Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No  $\square$  Debts to pension or profit-sharing plans, and other similar debts ☐ Yes Other. Specify 4.4 MedEast Post-Op & Surgical, Inc 5416 \$35.98 Last 4 digits of account number Nonpriority Creditor's Name **Payment Lockbox** When was the debt incurred? PO Box 822796 Philadelphia, PA 19182 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No Debts to pension or profit-sharing plans, and other similar debts ☐ Yes Other. Specify 4.4 Mikko Dental Care \$505.00 Last 4 digits of account number Nonpriority Creditor's Name 390 Union Mill Road When was the debt incurred? Mount Laurel, NJ 08054 Number Street City State ZIp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\hfill\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No  $\square$  Debts to pension or profit-sharing plans, and other similar debts ☐ Yes Other. Specify

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 34 of 72

| Richard J. Harper, Sr.  | Case number (if know)   |            |
|---|---|------------|
| Penn Medicine   | Last 4 digits of account number 7977  | \$1,639.00 |
| Nonpriority Creditor's Name UPHS Physicians Patient Pay PO Box 824406 Philodolphia PA 40483 4406  | When was the debt incurred?   |            |
| Philadelphia, PA 19182-4406  Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |            |
| Debtor 1 only   | ☐ Contingent  |            |
| Debtor 2 only   | ☐ Unliquidated  |            |
| Debtor 1 and Debtor 2 only  | ☐ Disputed  |            |
| At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |            |
|   | □ Student loans   |            |
| ☐ Check if this claim is for a community debt  Is the claim subject to offset?                    | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
| ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |            |
| Yes   | Other. Specify  |            |
| Penn Medicine   | Last 4 digits of account number 4337  | \$40.00    |
| Nonpriority Creditor's Name P.O. Box 824336 Philadelphia, PA 19182                                | When was the debt incurred?   |            |
| Number Street City State Zlp Code  Who incurred the debt? Check one.                              | As of the date you file, the claim is: Check all that apply   |            |
| ■ Debtor 1 only   | ☐ Contingent  |            |
| Debtor 2 only   | □ Unliquidated  |            |
| Debtor 1 and Debtor 2 only  | ☐ Disputed  |            |
| ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |            |
| ☐ Check if this claim is for a community  | ☐ Student loans   |            |
| debt<br>Is the claim subject to offset?   | Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |            |
| ■ No  | $\square$ Debts to pension or profit-sharing plans, and other similar debts                               |            |
| □ Yes   | Other. Specify  |            |
| Penn Medicine   | Last 4 digits of account number 0804  | \$100.00   |
| Nonpriority Creditor's Name P.O. Box 824336   | When was the debt incurred?   |            |
| Philadelphia, PA 19182  Number Street City State Zlp Code   | As of the data year file, the plains in Charle all that apply   |            |
| Who incurred the debt? Check one.   | As of the date you file, the claim is: Check all that apply   |            |
| ■ Debtor 1 only   | ☐ Contingent  |            |
| Debtor 2 only   | ☐ Unliquidated  |            |
| Debtor 1 and Debtor 2 only  | ☐ Disputed  |            |
| ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |            |
| ☐ Check if this claim is for a community  | ☐ Student loans   |            |
| ☐ Check if this claim is for a community debt  Is the claim subject to offset?                    | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
| ■ No  | Debts to pension or profit-sharing plans, and other similar debts   |            |
| ☐ Yes   | Other. Specify  |            |
|   |   |            |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 35 of 72

Case number (if know) Debtor 1 Richard J. Harper, Sr. 4.4 Penn Medicine 7977 \$1,639.00 Last 4 digits of account number Nonpriority Creditor's Name **UPHS Physicians Patient Pay** When was the debt incurred? PO Box 824406 Philadelphia, PA 19182-4406 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent ☐ Debtor 2 only ☐ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Yes Other. Specify 4.4 **Penn Medicine** 7977 \$200.00 Last 4 digits of account number 8 Nonpriority Creditor's Name **UPHS Physicians Patient Pay** When was the debt incurred? PO Box 824406 Philadelphia, PA 19182-4406 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No Debts to pension or profit-sharing plans, and other similar debts ☐ Yes Other. Specify 4.4 **Peterson Pharmacy** 0194 \$0.00 9 Last 4 digits of account number Nonpriority Creditor's Name 125 North Broadway When was the debt incurred? South Amboy, NJ 08879 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\hfill\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims  $\hfill\square$  Debts to pension or profit-sharing plans, and other similar debts ■ No

☐ Yes

Other. Specify

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 36 of 72 Case number (if know)

| Debto | Richard J. Harper, Sr.   |  | Case number (if know)                         |         |
|-------|--|--|---|---------|
| 4.5   | Preferred Credit Inc   | Last 4 digits of account number                              | 7518  | \$0.00  |
|       | Nonpriority Creditor's Name Po Box 1970                              | When was the debt incurred?                                  | Opened 02/08 Last Active 03/10                |         |
|       | St Cloud, MN 56301  Number Street City State Zlp Code                | As of the date you file, the claim                           | is: Check all that apply                      |         |
|       | Who incurred the debt? Check one.                                    | 7.0 0 June 3 30 31 31 31 31 31 31 31 31 31 31 31 31 31 3     | ist officer an unit appry                     |         |
|       | Debtor 1 only  | ☐ Contingent   |   |         |
|       | Debtor 2 only  | Unliquidated   |   |         |
|       | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |         |
|       | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecure                                 | d claim:                                      |         |
|       | ☐ Check if this claim is for a community                             | ☐ Student loans  |   |         |
|       | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |         |
|       | ■ No   | ☐ Debts to pension or profit-sharing                         | ng plans, and other similar debts             |         |
|       | Yes  | Other. Specify Installmen                                    | t Sales Contract                              |         |
| 4.5   | Progressive Mgmt. Systems  Nonpriority Creditor's Name               | Last 4 digits of account number                              | 0177  | \$77.00 |
|       | 1521 West Cameron Ave.<br>West Covina, CA 91790-2738                 | When was the debt incurred?                                  |   |         |
|       | Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim                           | is: Check all that apply                      |         |
|       | ■ Debtor 1 only  | ☐ Contingent   |   |         |
|       | Debtor 2 only  | ☐ Unliquidated   |   |         |
|       | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |         |
|       | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecure                                 | d claim:                                      |         |
|       | ☐ Check if this claim is for a community                             | ☐ Student loans  |   |         |
|       | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |         |
|       | ■ No   | ☐ Debts to pension or profit-sharing                         | ng plans, and other similar debts             |         |
|       | Yes  | Other. Specify UCLA Med                                      | Center  |         |
| 4.5   | Quest Diagnostics  | Last 4 digits of account number                              |   | \$0.00  |
|       | Nonpriority Creditor's Name PO Box 740698 Cincinnati, OH 45274       | When was the debt incurred?                                  |   |         |
|       | Number Street City State Zlp Code Who incurred the debt? Check one.  | As of the date you file, the claim                           | is: Check all that apply                      |         |
|       | ■ Debtor 1 only  | ☐ Contingent   |   |         |
|       | Debtor 2 only  | ☐ Unliquidated   |   |         |
|       | ☐ Debtor 1 and Debtor 2 only   | Disputed   |   |         |
|       | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecure                                 | d claim:                                      |         |
|       | ☐ Check if this claim is for a community                             | ☐ Student loans  |   |         |
|       | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |         |
|       | ■ No   | Debts to pension or profit-sharing                           | ng plans, and other similar debts             |         |
|       | Πyes   | Other Specific   |   |         |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 37 of 72

| Richard J. Harper, Sr.   | Case number (if know)  |          |
|--|--|----------|
| Richard S. Kresloff, MD  | Last 4 digits of account number  | \$38.00  |
| Nonpriority Creditor's Name 900 Haddon Ave., Ste 102   | When was the debt incurred?  |          |
| Collingswood, NJ 08108  Number Street City State Zlp Code  | As of the date you file, the claim is: Check all that apply  |          |
| Who incurred the debt? Check one.  | As of the date you me, the claim is. Oneok all that apply  |          |
| ■ Debtor 1 only  | ☐ Contingent   |          |
| ☐ Debtor 2 only  | ☐ Unliquidated   |          |
| ☐ Debtor 1 and Debtor 2 only   | □ Disputed   |          |
| ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:   |          |
| ☐ Check if this claim is for a community   | ☐ Student loans  |          |
| debt<br>Is the claim subject to offset?  | Obligations arising out of a separation agreement or divorce that you did not report as priority claims  |          |
| ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts  |          |
| Yes  | Other. Specify   |          |
| Skyline Health Services, LLC   | Last 4 digits of account number 0194   | \$897.72 |
| Nonpriority Creditor's Name  |  | • • • •  |
| 9883 S 500 W   | When was the debt incurred?  |          |
| Sandy, UT 84070  Number Street City State Zlp Code   | As of the date you file, the claim is: Check all that apply  |          |
| Who incurred the debt? Check one.  | ,  |          |
| ■ Debtor 1 only  | ☐ Contingent   |          |
| ☐ Debtor 2 only  | ☐ Unliquidated   |          |
| ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |          |
| ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:   |          |
| ☐ Check if this claim is for a community   | ☐ Student loans  |          |
| debt   | Obligations arising out of a separation agreement or divorce that you did not  |          |
| Is the claim subject to offset?  | report as priority claims  Debts to pension or profit-sharing plans, and other similar debts   |          |
| ■ No   |  |          |
| Yes  | Other. Specify Peterson Pharmacy   |          |
| Soll Eye, PC of NJ   | Last 4 digits of account number A642   | \$35.00  |
| Nonpriority Creditor's Name PO Box 843317  | When was the debt incurred?  |          |
| Boston, MA 02284-3317  |  |          |
| Number Street City State Zlp Code  Who incurred the debt? Check one.   | As of the date you file, the claim is: Check all that apply  |          |
| _  | По и   |          |
| ■ Debtor 1 only  | ☐ Contingent   |          |
| Debtor 2 only  | ☐ Unliquidated   |          |
|  | •  |          |
|  | _  |          |
| debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not  |          |
| ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts  |          |
|  | _  |          |
| ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another ☐ Check if this claim is for a community debt Is the claim subject to offset? | ☐ Disputed  Type of NONPRIORITY unsecured claim: ☐ Student loans ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |          |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 38 of 72 Case number (if know)

| Debt     | Richard J. Harper, Sr.   | —————  | Case number (if know)                         |            |  |  |  |  |
|----------|--|--|---|------------|--|--|--|--|
| 4.5      | Stellar Recovery   | Lock Addinite of account mountain  | 5880  | \$299.91   |  |  |  |  |
| 6        | Nonpriority Creditor's Name 1327 Highway 2 W, Suite 100                | Last 4 digits of account number  When was the debt incurred?                                   |   | Ψ233.31    |  |  |  |  |
|          | Kalispell, MT 59901-3413   | when was the dept incurred:  |   |            |  |  |  |  |
|          | Number Street City State Zlp Code                                      |  |   |            |  |  |  |  |
|          | Who incurred the debt? Check one.                                      | Who incurred the debt? Check one.  |   |            |  |  |  |  |
|          | ■ Debtor 1 only  |  |   |            |  |  |  |  |
|          | ☐ Debtor 2 only  | ☐ Debtor 2 only ☐ Unliquidated   |   |            |  |  |  |  |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |            |  |  |  |  |
|          | $\square$ At least one of the debtors and another                      | Type of NONPRIORITY unsecure   | d claim:                                      |            |  |  |  |  |
|          | ☐ Check if this claim is for a community                               | ☐ Student loans  |   |            |  |  |  |  |
|          | debt Is the claim subject to offset?                                   | Obligations arising out of a separeport as priority claims                                     | aration agreement or divorce that you did not |            |  |  |  |  |
|          | _  | Debts to pension or profit-sharin  | og plane, and other similar debts             |            |  |  |  |  |
|          | ■ No   |  | ig plans, and other similar debts             |            |  |  |  |  |
|          | Yes  | Other. Specify Comcast   |   |            |  |  |  |  |
| 4.5<br>7 | Stellar Recovery Inc   | Last 4 digits of account number  | 5880  | \$0.00     |  |  |  |  |
|          | Nonpriority Creditor's Name  |  | Opened 10/15 Leat Active                      |            |  |  |  |  |
|          | 1327 Hwy 2 W<br>Suite 100  | When was the debt incurred?  | Opened 10/15 Last Active 04/15                |            |  |  |  |  |
|          | Kalispell, MT 59901  |  | 0410  |            |  |  |  |  |
|          | Number Street City State Zlp Code                                      |  |   |            |  |  |  |  |
|          | Who incurred the debt? Check one.                                      |  |   |            |  |  |  |  |
|          | ■ Debtor 1 only  |  |   |            |  |  |  |  |
|          | Debtor 2 only  | ☐ Unliquidated   |   |            |  |  |  |  |
|          | Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |            |  |  |  |  |
|          | At least one of the debtors and another                                | Type of NONPRIORITY unsecure   | d claim:                                      |            |  |  |  |  |
|          | Check if this claim is for a community                                 |  | ☐ Student loans                               |            |  |  |  |  |
|          | debt Is the claim subject to offset?                                   | Obligations arising out of a separeport as priority claims                                     | aration agreement or divorce that you did not |            |  |  |  |  |
|          | ■ No   | Debts to pension or profit-sharing   | ng plans, and other similar debts             |            |  |  |  |  |
|          | ☐ Yes  | ■ Other. Specify Collection  |   |            |  |  |  |  |
|          |  |  |   |            |  |  |  |  |
| 4.5<br>8 | United Consumer Financial<br>Services                                  | Last 4 digits of account number  | 1863  | \$1,430.00 |  |  |  |  |
|          | Nonpriority Creditor's Name  | _  | <del></del>                                   | ·          |  |  |  |  |
|          | 865 Bassett Rd<br>Westlake, OH 44145                                   | When was the debt incurred?  | Opened 06/14 Last Active 11/01/14             |            |  |  |  |  |
|          | Number Street City State Zlp Code                                      | As of the date you file, the claim   | is: Check all that apply                      |            |  |  |  |  |
|          | Who incurred the debt? Check one.                                      |  |   |            |  |  |  |  |
|          | ■ Debtor 1 only  |  |   |            |  |  |  |  |
|          | Debtor 2 only  |  |   |            |  |  |  |  |
|          | ☐ Debtor 2 only ☐ Unliquidated ☐ Debtor 1 and Debtor 2 only ☐ Disputed |  |   |            |  |  |  |  |
|          | ☐ At least one of the debtors and another                              |  |   |            |  |  |  |  |
|          | ☐ Check if this claim is for a community                               | ☐ Student loans  |   |            |  |  |  |  |
|          | debt   | Obligations arising out of a sepa  |   |            |  |  |  |  |
|          | Is the claim subject to offset?  | report as priority claims  ☐ Debts to pension or profit-sharing plans, and other similar debts |   |            |  |  |  |  |
|          | ■ No   |  | = -   |            |  |  |  |  |
|          | ☐ Yes  | Other. Specify Installment   | Sales Contract                                |            |  |  |  |  |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 39 of 72

Debtor 1 Richard J. Harper, Sr. Case number (if know) 4.5 **Univ Of Penn** 0804 \$4,418.68 Last 4 digits of account number 9 Nonpriority Creditor's Name 3900 Chestnut St When was the debt incurred? Philadelphia, PA 19104 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No Debts to pension or profit-sharing plans, and other similar debts ☐ Yes Other. Specify 4.6 **Univ Of Penn** 0804 \$100.00 Last 4 digits of account number 0 Nonpriority Creditor's Name 3900 Chestnut St When was the debt incurred? Philadelphia, PA 19104 Number Street City State ZIp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ☐ Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Yes Other. Specify 4.6 **Univ Of Penn** 9420 \$200.00 Last 4 digits of account number Nonpriority Creditor's Name 3900 Chestnut St When was the debt incurred? Philadelphia, PA 19104 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\hfill\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims  $\square$  Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Yes Other. Specify

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 40 of 72 Case number (if know)

| Debte    | Pr 1 Richard J. Harper, Sr.  | Case number (if know)   |            |
|----------|--|---|------------|
| 4.6<br>2 | University of PA Hospital  | Last 4 digits of account number 4337  | \$40.00    |
|          | Nonpriority Creditor's Name 34th and Filbert St. Philadelphia, PA 19104      | When was the debt incurred?   |            |
|          | Number Street City State Zlp Code  | As of the date you file, the claim is: Check all that apply   |            |
|          | Who incurred the debt? Check one.  |   |            |
|          | ■ Debtor 1 only  | ☐ Contingent  |            |
|          | Debtor 2 only  | ☐ Unliquidated  |            |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |
|          | ☐ At least one of the debtors and another                                    | Type of NONPRIORITY unsecured claim:  |            |
|          | ☐ Check if this claim is for a community                                     | ☐ Student loans   |            |
|          | debt Is the claim subject to offset?   | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|          | ■ No   | Debts to pension or profit-sharing plans, and other similar debts   |            |
|          | Yes  | Other. Specify  |            |
| 4.6      | USPS Financial Processing  | Last 4 digits of account number 2095  | \$4,123.24 |
|          | Nonpriority Creditor's Name Accounting Service Center                        | When was the debt incurred?   |            |
|          | 2825 Lone Oak Pkwy<br>Saint Paul, MN 55121-9616                              | When was the dept incurred:   |            |
|          | Number Street City State Zlp Code  | As of the date you file, the claim is: Check all that apply   |            |
|          | Who incurred the debt? Check one.  |   |            |
|          | ■ Debtor 1 only  | ☐ Contingent  |            |
|          | ☐ Debtor 2 only  | ☐ Unliquidated  |            |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |
|          | ☐ At least one of the debtors and another                                    | Type of NONPRIORITY unsecured claim:  |            |
|          | ☐ Check if this claim is for a community                                     | ☐ Student loans   |            |
|          | debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not                           |            |
|          | Is the claim subject to offset?  | report as priority claims   |            |
|          | No   | Debts to pension or profit-sharing plans, and other similar debts   |            |
|          | Yes  | Other. Specify  |            |
| 4.6<br>4 | USPS Financial Processing  | Last 4 digits of account number 2096  | \$221.25   |
|          | Nonpriority Creditor's Name  | When was the debt incurred?   |            |
|          | Accounting Service Center<br>2825 Lone Oak Pkwy<br>Saint Paul, MN 55121-9616 | when was the dept incurred?   |            |
|          | Number Street City State Zlp Code  | As of the date you file, the claim is: Check all that apply   |            |
|          | Who incurred the debt? Check one.  |   |            |
|          | Debtor 1 only  | ☐ Contingent  |            |
|          | Debtor 2 only  | ☐ Unliquidated  |            |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |            |
|          | ☐ At least one of the debtors and another                                    | Type of NONPRIORITY unsecured claim:  |            |
|          | ☐ Check if this claim is for a community                                     | ☐ Student loans   |            |
|          | debt   | Obligations arising out of a separation agreement or divorce that you did not                             |            |
|          | Is the claim subject to offset?  | report as priority claims   |            |
|          | ■ No   | Debts to pension or profit-sharing plans, and other similar debts   |            |
|          | Yes  | Other. Specify  |            |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 41 of 72

Debtor 1 Richard J. Harper, Sr.

Case number (if know)

| 4.6<br>5 | USPS Financial Processing  | Last 4 digits of account number 2097  | \$88.11  |
|----------|--|---|----------|
|          | Nonpriority Creditor's Name Accounting Service Center 2825 Lone Oak Pkwy Saint Paul, MN 55121-9616 | When was the debt incurred?   |          |
|          | Number Street City State Zlp Code  | As of the date you file, the claim is: Check all that apply   |          |
|          | Who incurred the debt? Check one.  |   |          |
|          | Debtor 1 only  | ☐ Contingent  |          |
|          | Debtor 2 only  | ☐ Unliquidated  |          |
|          | Debtor 1 and Debtor 2 only   | ☐ Disputed  |          |
|          | $\square$ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |          |
|          | $\square$ Check if this claim is for a community   | Student loans   |          |
|          | debt Is the claim subject to offset?   | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |          |
|          | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |          |
|          | ☐ Yes  | Other. Specify  |          |
| 4.6<br>6 | Virtua Health Memorial   | Last 4 digits of account number 0764  | \$150.00 |
|          | Nonpriority Creditor's Name PO BOX 7542  | When was the debt incurred?   |          |
|          | Philadelphia, PA 19178-7542  |   |          |
|          | Number Street City State Zlp Code  | As of the date you file, the claim is: Check all that apply   |          |
|          | Who incurred the debt? Check one.  |   |          |
|          | Debtor 1 only  | Contingent  |          |
|          | Debtor 2 only  | Unliquidated  |          |
|          | Debtor 1 and Debtor 2 only   | Disputed  |          |
|          | At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |          |
|          | ☐ Check if this claim is for a community debt  | Student loans   |          |
|          | Is the claim subject to offset?  | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |          |
|          | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |          |
|          | ☐ Yes  | ■ Other. Specify  |          |
| 4.6      |  |   | 4407.00  |
| 7        | Virtua Health Memorial  Nonpriority Creditor's Name  | Last 4 digits of account number 6966  | \$125.00 |
|          | PO BOX 7542 Philadelphia, PA 19178-7542  | When was the debt incurred?   |          |
|          | Number Street City State Zlp Code  | As of the date you file, the claim is: Check all that apply   |          |
|          | Who incurred the debt? Check one.  |   |          |
|          | ■ Debtor 1 only  | ☐ Contingent  |          |
|          | ☐ Debtor 2 only  | ☐ Unliquidated  |          |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |          |
|          | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:  |          |
|          | ☐ Check if this claim is for a community   | Student loans   |          |
|          | debt Is the claim subject to offset?   | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims  |          |
|          | No   | □ Debts to pension or profit-sharing plans, and other similar debts                                       |          |
|          |  | _   |          |
|          | ☐ Yes  | Other. Specify  |          |

Part 3: List Others to Be Notified About a Debt That You Already Listed

<sup>5.</sup> Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 42 of 72

Debtor 1 Richard J. Harper, Sr.

Case number (if know)

#### Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

|              |     |   |     | Total Claim     |
|--------------|-----|---|-----|-----------------|
|              | 6a. | Domestic support obligations  | 6a. | \$<br>0.00      |
| Total claims |     |   |     | <br>            |
| from Part 1  | 6b. | Taxes and certain other debts you owe the government  | 6b. | \$<br>0.00      |
|              | 6c. | Claims for death or personal injury while you were intoxicated  | 6c. | \$<br>0.00      |
|              | 6d. | Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d. | \$<br>0.00      |
|              | 6e. | Total Priority. Add lines 6a through 6d.  | 6e. | \$<br>0.00      |
|              |     |   |     | Total Claim     |
|              | 6f. | Student loans   | 6f. | \$<br>11,821.00 |
| Total claims |     |   |     |                 |
| from Part 2  | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. | \$<br>0.00      |
|              | 6h. | Debts to pension or profit-sharing plans, and other similar debts                                       | 6h. | \$<br>0.00      |
|              | 6i. | <b>Other.</b> Add all other nonpriority unsecured claims. Write that amount here.                       | 6i. | \$<br>32,662.01 |
|              | 6j. | Total Nonpriority. Add lines 6f through 6i.   | 6j. | \$<br>44,483.01 |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main

|                     |                                 | 20001110            | 1 0000 01 12 |                       |  |  |
|---------------------|---------------------------------|---------------------|--------------|-----------------------|--|--|
| Fill in this infor  | mation to identify your         | case:               |              |                       |  |  |
| Debtor 1            | Debtor 1 Richard J. Harper, Sr. |                     |              |                       |  |  |
|                     | First Name                      | Middle Name         | Last Name    |                       |  |  |
| Debtor 2            |                                 |                     |              |                       |  |  |
| (Spouse if, filing) | First Name                      | Middle Name         | Last Name    |                       |  |  |
| United States Ba    | ankruptcy Court for the:        | DISTRICT OF NEW JEE | RSEY         |                       |  |  |
| Case number         |                                 |                     |              | ☐ Check if this is an |  |  |
| (                   |                                 |                     |              | amended filing        |  |  |

### Official Form 106G

### Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - Tyes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

|     | Person or | company wit<br>Name, Numb | h whom you have the o | contract or lease | State what the contract or lease is for |
|-----|-----------|---------------------------|-----------------------|-------------------|---|
| 2.1 |           |                           |                       |                   |   |
|     | Name      |                           |                       |                   | _                                       |
|     | Number    | Street                    |                       |                   |   |
|     | City      |                           | State                 | ZIP Code          |   |
| 2.2 |           |                           |                       |                   |   |
|     | Name      |                           |                       |                   |   |
|     | Number    | Street                    |                       |                   | _                                       |
|     | City      |                           | State                 | ZIP Code          | _                                       |
| 2.3 |           |                           |                       |                   |   |
|     | Name      |                           |                       |                   | _                                       |
|     | Number    | Street                    |                       |                   |   |
|     | City      |                           | State                 | ZIP Code          |   |
| 2.4 | •         |                           | ·                     |                   |   |
|     | Name      |                           |                       |                   | _                                       |
|     | Number    | Street                    |                       |                   | _                                       |
|     | City      |                           | State                 | ZIP Code          | <del>_</del>                            |
| 2.5 |           |                           |                       |                   |   |
|     | Name      |                           |                       |                   | _                                       |
|     | Number    | Street                    |                       |                   | _                                       |
|     | City      |                           | State                 | ZIP Code          | _                                       |
|     | .,        |                           |                       |                   |   |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main

|  |   | Docume  | nt Page 44 c                                    | of 72  |
|--|---|---|---|--|
| Fill in this                                       | information to identify your o  |   |   |  |
| Debtor 1   | Richard J. Harper   | Sr  |   |  |
| Dobto. 1   | First Name  | Middle Name   | Last Name                                       | <del></del>  |
| Debtor 2   |   |   |   |  |
| (Spouse if, filin                                  | g) First Name   | Middle Name   | Last Name                                       |  |
| United Stat  | es Bankruptcy Court for the:  | DISTRICT OF NEW JEF   | RSEY  |  |
| Case numb  | per   |   |   |  |
| (if known)   |   |   |   | ☐ Check if this is an  |
|  |   |   |   | amended filing   |
| Sched<br>Codebtors<br>beople are<br>ill it out, ar | filing together, both are equand number the entries in the l                        | e also liable for any deb<br>illy responsible for supp<br>poxes on the left. Attach | lying correct informat<br>the Additional Page t | 12/15 as complete and accurate as possible. If two married tion. If more space is needed, copy the Additional Page to this page. On the top of any Additional Pages, write |
|  | and case number (if known).   |   |   |  |
| 1. Do y  | ou have any codebtors? (If y  | ou are filing a joint case, o   | do not list either spouse                       | as a codebtor.   |
| ■ No   |   |   |   |  |
| ☐ Yes  |   |   |   |  |
| Arizona  No.                                       | a, California, Idaho, Louisiana,<br>Go to line 3.<br>. Did your spouse, former spou | Nevada, New Mexico, Pu  | erto Rico, Texas, Washi                         | ry? (Community property states and territories include ington, and Wisconsin.)   |
| in line<br>Form 1<br>out Co                        | 2 again as a codebtor only if<br>106D), Schedule E/F (Official<br>Ilumn 2.          | that person is a guaran   | tor or cosigner. Make                           | if your spouse is filing with you. List the person show<br>sure you have listed the creditor on Schedule D (Offic<br>16G). Use Schedule D, Schedule E/F, or Schedule G to  |
|  | Column 1: Your codebtor<br>lame, Number, Street, City, State and ZIF                | <sup>o</sup> Code   |   | Column 2: The creditor to whom you owe the deb<br>Check all schedules that apply:  |
| 24   |   |   |   | Cahadula D. lina   |
| 3.1  | Name  |   |   | □ Schedule D, line<br>□ Schedule E/F, line   |
|  |   |   |   | ☐ Schedule G, line   |
| _  |   |   |   |  |
|  | Number Street<br>City   | State   | ZIP Code  |  |
|  | Sity Sity   | State   | ZIF Code  |  |
| 3.2  |   |   |   | ☐ Schedule D, line   |
|  | Name  |   |   | Schedule E/F, line   |
|  |   |   |   | ☐ Schedule C/F, line   |
| _  | Uranhan Circat  |   |   | _  |
|  | Number Street<br>City   | State   | ZIP Code  |  |
|  | -   |   |   |  |

# Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 45 of 72

|     |  |   |   |             |       | 1  |                                |                                    |          |
|-----|--|---|---|-------------|-------|--|--------------------------------|------------------------------------|----------|
|     | in this information to identify  |   |   |             |       |  |                                |                                    |          |
| Dei | btor 1 Richard   | d J. Harper, Sr.  |   |             | _     |  |                                |                                    |          |
|     | btor 2<br>buse, if filing)   |   |   |             | _     |  |                                |                                    |          |
| Uni | ited States Bankruptcy Court   | for the: DISTRICT OF NEW  | JERSEY  |             | _     |  |                                |                                    |          |
|     | se number<br>nown)   |   | _   |             |       | Check if this is  An amend A supplem 13 income | ed filing<br>ent showir        | ng postpetition<br>following date: |          |
| O   | fficial Form 106I  |   |   |             |       | MM / DD/                                       | /YYY                           |                                    |          |
| S   | chedule I: Your  | Income  |   |             |       | WIIWI / BB/                                    |                                |                                    | 12/15    |
| spo | use. If you are separated an   | If you are married and not fil<br>d your spouse is not filing v<br>orm. On the top of any addit | vith you, do not inclu<br>tional pages, write yo    | ide inforn  | natio | on about your sp<br>case number (if            | ouse. If m<br>known). <i>i</i> | ore space is<br>Answer every       | needed,  |
|     | information.   |   | Debtor 1  |             |       | Debtor   | 2 or non-f                     | filing spouse                      |          |
|     | If you have more than one justice attach a separate page with information about additional | Employment status   | <ul><li>■ Employed</li><li>□ Not employed</li></ul> |             |       | ■ Empl   | oyed<br>mployed                |                                    |          |
|     | employers.   | Occupation  | Disabled  |             |       | Unemr  | Unemployed                     |                                    |          |
|     | Include part-time, seasonal, self-employed work.   | •   |   |             |       |  |                                |                                    |          |
|     | Occupation may include stu or homemaker, if it applies.                                    | dent Employer's address   |   |             |       |  |                                |                                    |          |
|     |  | How long employed   | there?  |             |       |  |                                |                                    |          |
| Par | rt 2: Give Details Abou  | it Monthly Income   |   |             |       |  |                                |                                    |          |
|     | imate monthly income as of use unless you are separated                                    | the date you file this form. I  | f you have nothing to r                             | eport for a | any l | ine, write \$0 in the                          | space. In                      | iclude your no                     | n-filing |
|     | ou or your non-filing spouse ha<br>e space, attach a separate sh                           | eve more than one employer, one to this form.   | combine the information                             | n for all e | mplo  | oyers for that perso                           | on on the I                    | lines below. If                    | you need |
|     |  |   |   |             |       | For Debtor 1                                   |                                | ebtor 2 or<br>ling spouse          |          |
| 2.  |  | , salary, and commissions (Inthly, calculate what the month                                     |   | 2.          | \$    | 0.00   | \$                             | 0.00                               |          |
| 3.  | Estimate and list monthly  | overtime pay.   |   | 3.          | +\$   | 0.00   | +\$                            | 0.00                               |          |
| 4.  | Calculate gross Income.  | Add line 2 + line 3.  |   | 4.          | \$    | 0.00   | \$                             | 0.00                               |          |

## Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 46 of 72

| Deb | otor 1                | Richard J. Harper, Sr.   |           |     | Case      | number (if known)                       |          |                          |             |                 |
|-----|-----------------------|--|-----------|-----|-----------|---|----------|--------------------------|-------------|-----------------|
|     |                       |  |           |     | Foi       | Debtor 1                                |          | or Debtor<br>on-filing s |             |                 |
|     | Cop                   | y line 4 here  | 4.        |     | \$_       | 0.00                                    | \$       |                          | 0.00        |                 |
| 5.  | List                  | all payroll deductions:  |           |     |           |   |          |                          |             |                 |
| ٥.  | 5a.                   | Tax, Medicare, and Social Security deductions  | 58        | a   | \$        | 0.00                                    | \$       |                          | 0.00        |                 |
|     | 5b.                   | Mandatory contributions for retirement plans   | 5k        |     | \$-       | 0.00                                    | \$       |                          | 0.00        |                 |
|     | 5c.                   | Voluntary contributions for retirement plans   | 50        |     | \$-       | 0.00                                    | \$       |                          | 0.00        |                 |
|     | 5d.                   | Required repayments of retirement fund loans   | 50        |     | \$        | 0.00                                    | \$       |                          | 0.00        | -               |
|     | 5e.                   | Insurance  | 56        | Э.  | \$        | 0.00                                    | \$       |                          | 0.00        |                 |
|     | 5f.                   | Domestic support obligations   | 5f        |     | \$        | 0.00                                    | \$       |                          | 0.00        | •               |
|     | 5g.                   | Union dues   | 50        | g.  | \$        | 0.00                                    | \$       |                          | 0.00        | -               |
|     | 5h.                   | Other deductions. Specify:   | _ 5h      | า.+ | \$_       | 0.00                                    | + \$     |                          | 0.00        |                 |
| 6.  | Add                   | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6.        |     | \$        | 0.00                                    | \$       |                          | 0.00        | _               |
| 7.  | Cal                   | culate total monthly take-home pay. Subtract line 6 from line 4.   | 7.        |     | \$        | 0.00                                    | \$       |                          | 0.00        |                 |
| 8.  | List<br>8a.           | all other income regularly received: Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.                          | 88        | a   | \$        | 0.00                                    | \$       |                          | 0.00        |                 |
|     | 8b.                   | Interest and dividends   | 8k        |     | \$-       | 0.00                                    | \$       |                          | 0.00        |                 |
|     | 8c.                   | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.   | 80        |     | \$_       | 0.00                                    | \$       |                          | 0.00        |                 |
|     | 8d.<br>8e.            | Unemployment compensation Social Security  | 80<br>86  |     | \$_<br>\$ | 0.00                                    | \$<br>\$ |                          | 0.00        | -               |
|     | 8f.                   | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: Social Security Disability Ins. | _ 8f      | :.  | \$_       | 2,100.00                                | \$       |                          | 0.00        |                 |
|     | 8g.                   | Pension or retirement income   | 80        | _   | \$_       | 1,318.00                                | \$       |                          | 0.00        |                 |
|     | 8h.                   | Other monthly income. Specify:   | _ 8r<br>_ | า.+ | \$_       | 0.00                                    | + \$     |                          | 0.00        | -               |
| 9.  | Add                   | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.        |     | \$        | 3,418.00                                | \$       |                          | 0.00        | )               |
| 10. | Cal                   | culate monthly income. Add line 7 + line 9.  | 10.       | \$  |           | 3,418.00 + \$                           |          | 0.00                     | = \$        | 3.418.00        |
|     |                       | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.   |           |     |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |                          |             | 0,110.00        |
| 11. | Incli<br>othe<br>Do i | te all other regular contributions to the expenses that you list in Schedule adde contributions from an unmarried partner, members of your household, your per friends or relatives.  not include any amounts already included in lines 2-10 or amounts that are not a cify:                           | dep       |     |           |   | ,        | Schedule                 | e J.<br>+\$ | 0.00            |
| 12. |                       | I the amount in the last column of line 10 to the amount in line 11. The rest e that amount on the Summary of Schedules and Statistical Summary of Certain lies  |           |     |           |   |          |                          | \$          | 3,418.00        |
| 13. | Do                    | you expect an increase or decrease within the year after you file this form?   | ?         |     |           |   |          |                          | Combin      | ned<br>y income |
|     |                       | No.  |           |     |           |   |          |                          |             |                 |

Official Form 106I Schedule I: Your Income page 2

| Fill | in this information to identify your case:   |  |            |                   |                               |
|------|--|--|------------|-------------------|-------------------------------|
| Deb  | otor 1 Richard J. Harper, Sr.  |  | Che        | eck if this is:   |                               |
| Dob  | otor 2   |  |            | An amended filing | ving postpetition chapte      |
|      | ouse, if filing)   |  |            | 13 expenses as of |                               |
| Unit | ed States Bankruptcy Court for the: DISTRICT OF NEW JERSEY   |  |            | MM / DD / YYYY    |                               |
| Cas  | e number   |  |            |                   |                               |
|      | nown)  |  |            |                   |                               |
| Of   | fficial Form 106J  |  |            |                   |                               |
| S    | chedule J: Your Expenses   |  |            |                   | 12                            |
| info | as complete and accurate as possible. If two married people ar<br>ormation. If more space is needed, attach another sheet to this t<br>nber (if known). Answer every question. |  |            |                   |                               |
|      | t 1: Describe Your Household   |  |            |                   |                               |
| 1.   | Is this a joint case?  |  |            |                   |                               |
|      | ■ No. Go to line 2.  ☐ Yes. Does Debtor 2 live in a separate household?  |  |            |                   |                               |
|      | □ No   |  |            |                   |                               |
|      | ☐ Yes. Debtor 2 must file Official Form 106J-2, Expenses   | for Separate Househo                         | old of De  | ebtor 2.          |                               |
| 2.   | Do you have dependents? ☐ No   |  |            |                   |                               |
|      | Do not list Debtor 1 and Debtor 2.   Yes. Fill out this information for each dependent   | Dependent's relation<br>Debtor 1 or Debtor 2 |            | Dependent's age   | Does dependent live with you? |
|      | Do not state the   |  |            |                   | □ No                          |
|      | dependents names.  | Daughter                                     |            | 14                | Yes                           |
|      |  | Daughter                                     |            | 14                | □ No<br>■ Yes                 |
|      |  |  |            |                   | □ No                          |
|      |  | Son  |            | 20                | ■ Yes                         |
|      |  | Daughter (Disab                              | lod)       | 21                | □ No<br>■                     |
|      |  | Daugnter (Disab                              | ileu)      |                   | ■ Yes<br>□ No                 |
|      |  | Daughter (Stude                              | ent)       | 23                | ■ Yes                         |
|      |  |  |            |                   | □ No                          |
| 2    | De vour expenses include   | Son (Student)                                |            | 25                | ■ Yes                         |
| 3.   | Do your expenses include expenses of people other than yourself and your dependents? ■ No Yes  |  |            |                   |                               |
| Par  | t 2: Estimate Your Ongoing Monthly Expenses  |  |            |                   |                               |
| exp  | imate your expenses as of your bankruptcy filing date unless y<br>penses as of a date after the bankruptcy is filed. If this is a supp<br>plicable date.                       |  |            |                   |                               |
| •    |  |  |            |                   |                               |
|      | lude expenses paid for with non-cash government assistance if<br>value of such assistance and have included it on Schedule I: Y  |  |            |                   |                               |
| (Of  | ficial Form 106l.)   |  |            | Your exp          | enses                         |
| 4.   | The rental or home ownership expenses for your residence. In payments and any rent for the ground or lot.  | nclude first mortgage                        | 4.         | \$                | 1,325.00                      |
|      | If not included in line 4:   |  |            |                   |                               |
|      |  |  | 40         | Ф                 | 0.00                          |
|      | <ul><li>4a. Real estate taxes</li><li>4b. Property, homeowner's, or renter's insurance</li></ul>   |  | 4a.<br>4b. | ·                 | 0.00                          |
|      | 4c. Home maintenance, repair, and upkeep expenses  |  | 4c.        |                   | 0.00                          |

## Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 48 of 72

| Debtor '     | Richard J. Harper, Sr.   | Case number (if known) |      |
|--------------|--|------------------------|------|
| 4d.          | Homeowner's association or condominium dues                              | 4d. \$                 | 0.00 |
| 5. <b>Ad</b> | ditional mortgage payments for your residence, such as home equity loans | 5. \$                  | 0.00 |

## Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 49 of 72

| Debtor      | r 1 Richard J. Harper, Sr.  | Case num                         | ber (if known)  |                            |
|-------------|---|----------------------------------|-----------------|----------------------------|
| 6. <b>U</b> | Jtilities:  |                                  |                 |                            |
| -           | Sa. Electricity, heat, natural gas  | 6a.                              | \$              | 180.00                     |
|             | Sb. Water, sewer, garbage collection  | 6b.                              |                 | 90.00                      |
|             | Cc. Telephone, cell phone, Internet, satellite, and cable services  |                                  | ·               | 320.00                     |
|             | id. Other. Specify:   | 6d.                              | ·               | 0.00                       |
| _           | Food and housekeeping supplies  | od.<br>7.                        | \$              | 1,000.00                   |
|             | Childcare and children's education costs  | 8.                               | \$              |                            |
| _           |   | 9.                               | •               | 0.00                       |
|             | Clothing, laundry, and dry cleaning   | 9.<br>10.                        |                 | 150.00                     |
|             | Personal care products and services   |                                  |                 | 200.00                     |
|             | Medical and dental expenses   | 11.                              | <b>&gt;</b>     | 300.00                     |
|             | <b>Transportation.</b> Include gas, maintenance, bus or train fare.   | 12.                              | \$              | 200.00                     |
|             | Do not include car payments.<br>Entertainment, clubs, recreation, newspapers, magazines, anc                              |                                  | ·               | 25.00                      |
|             | Charitable contributions and religious donations  | 14.                              |                 | 150.00                     |
|             |   | 14.                              | Φ               | 130.00                     |
|             | <b>nsurance.</b><br>Do not include insurance deducted from your pay or included in lin                                    | es 4 or 20                       |                 |                            |
|             | 5a. Life insurance  | 15a.                             | \$              | 0.00                       |
|             | 5b. Health insurance  | 15b.                             |                 | 0.00                       |
|             | 5c. Vehicle insurance   | 15c.                             | ·               | 100.00                     |
|             | 5d. Other insurance. Specify:   | 15d.                             | ·               |                            |
|             |   |                                  | Φ               | 0.00                       |
|             | <b>Taxes.</b> Do not include taxes deducted from your pay or included in<br>Specify:                                      | 1 lines 4 or 20.                 | <b>Φ</b>        | 0.00                       |
|             | nstallment or lease payments:   | 10.                              | Ψ               | 0.00                       |
|             | 7a. Car payments for Vehicle 1  | 17a.                             | \$              | 0.00                       |
|             | 7b. Car payments for Vehicle 2  | 17b.                             | ·               | 0.00                       |
|             | 7c. Other. Specify:   | 17c.                             | ·               |                            |
|             |   |                                  | *               | 0.00                       |
|             | 7d. Other. Specify:   | 17d.                             | <b>э</b>        | 0.00                       |
|             | our payments of alimony, maintenance, and support that you leducted from your pay on line 5, Schedule I, Your Income (Of  |                                  | \$              | 0.00                       |
|             | Other payments you make to support others who do not live w   |                                  | \$              | 0.00                       |
|             | Specify:  | 19.                              | <b>–</b>        | 0.00                       |
|             | Other real property expenses not included in lines 4 or 5 of thi  |                                  | ur Income       |                            |
|             | 20a. Mortgages on other property  | 20a.                             |                 | 0.00                       |
|             | 20b. Real estate taxes  | 20b.                             |                 | 0.00                       |
|             | 20c. Property, homeowner's, or renter's insurance   | 20c.                             | ·               | 0.00                       |
|             | 20d. Maintenance, repair, and upkeep expenses   | 20d.                             | ·               | 0.00                       |
|             | 20e. Homeowner's association or condominium dues  | 20d.<br>20e.                     |                 | 0.00                       |
|             |   |                                  | ·               |                            |
| I. <b>C</b> | Other: Specify:   | 21.                              | -φ              | 0.00                       |
| 2. <b>C</b> | Calculate your monthly expenses   |                                  |                 |                            |
|             | 22a. Add lines 4 through 21.  |                                  | \$              | 4,040.00                   |
|             | 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Off   | ficial Form 106J-2               | \$              | ,                          |
|             | 22c. Add line 22a and 22b. The result is your monthly expenses.   |                                  | \$              | 4,040.00                   |
| 2.          | 20. Add into 22d drid 22b. The result is your mortally expenses.  |                                  |                 | 4,040.00                   |
| 3. <b>C</b> | Calculate your monthly net income.  |                                  |                 |                            |
| 2           | 23a. Copy line 12 (your combined monthly income) from Schedule  | e I. 23a.                        | \$              | 3,418.00                   |
| 2           | 23b. Copy your monthly expenses from line 22c above.  | 23b.                             | -\$             | 4,040.00                   |
|             |   |                                  |                 | ,                          |
| 2           | 23c. Subtract your monthly expenses from your monthly income.   |                                  | •               | 000 00                     |
|             | The result is your monthly net income.  | 23c.                             | \$              | -622.00                    |
|             |   |                                  |                 |                            |
|             | Oo you expect an increase or decrease in your expenses with   |                                  |                 |                            |
|             | for example, do you expect to finish paying for your car loan within the year nodification to the terms of your mortgage? | or ao you expect your mortgage p | payment to incr | ease or decrease because o |
| _           | _   |                                  |                 |                            |
|             | No.   |                                  |                 |                            |
|             | 7 Yes Explain here:   |                                  |                 |                            |
|             |   |                                  |                 |                            |

# Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 50 of 72

| Fill III tills IIIIOITIIatio                     | n to identify your   | case:  |                                    |  |
|--|--|--|------------------------------------|--|
| Debtor 1 R                                       | ichard J. Harper   | ·. Sr.   |                                    |  |
|  | rst Name   | Middle Name  | Last Name                          | -  |
| Debtor 2   |  |  |                                    | _  |
| (Spouse if, filing) Fir                          | rst Name   | Middle Name  | Last Name                          |  |
| United States Bankrup                            | otcy Court for the:  | DISTRICT OF NEW JERSEY   |                                    | -  |
| Case number                                      |  |  |                                    |  |
| (if known)                                       |  |  |                                    | Check if this is an amended filing   |
| If two married people<br>You must file this forr | are filing together  | r, both are equally responsible<br>le bankruptcy schedules or am |                                    | statement, concealing property, or   |
|  | s.C. §§ 152, 1341, 1   |  | case can result in tines up to \$2 | 50,000, or imprisonment for up to 20   |
| Sign Beld  | s.C. §§ 152, 1341, 1   | 519, and 3571.   |                                    |  |
| Sign Belo  | s.C. §§ 152, 1341, 1   | 519, and 3571.   | help you fill out bankruptcy form  |  |
| Sign Belo  Did you pay or a  No                  | ow<br>ow<br>agree to pay some  | 519, and 3571.   | help you fill out bankruptcy form  | s?   |
| Sign Belo  | ow<br>ow<br>agree to pay some  | 519, and 3571.   | help you fill out bankruptcy form  |  |
| Sign Belo  Did you pay or a  ■ No □ Yes. Name    | ow  agree to pay some  of person  perjury, I declare and correct.  J. Harper, Sr.  Harper, Sr. | 519, and 3571.   | help you fill out bankruptcy form  | s?  Bankruptcy Petition Preparer's Notice, ration, and Signature (Official Form 119) |

## Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 51 of 72

| Fill                 | in this inforn                                | nation to identify your                                 | case:   |  |   |   |
|----------------------|---|---|---|--|---|---|
| Deb                  | otor 1  | Richard J. Harpe  | er, Sr. Middle Name                                     | Last Name  |   |   |
| Deb                  | otor 2  | riist Name  | Middle Name   | Last Name  |   |   |
|                      | use if, filing)                               | First Name  | Middle Name   | Last Name  |   |   |
| Unit                 | ed States Bar                                 | nkruptcy Court for the:                                 | DISTRICT OF NEW JERS                                    | SEY  |   |   |
| Cas                  | e number                                      |   |   |  | _   | heck if this is an                                    |
| Sta<br>Be a<br>infor | s complete a                                  | of Financial And accurate as possilore space is needed, | ble. If two married people a attach a separate sheet to |  | ankruptcy<br>equally responsible for sup<br>additional pages, write you |   |
|                      |   | i). Answer every ques<br>etails About Your Ma           | ະເາວກ.<br>rital Status and Where You                    | Lived Before   |   |   |
|                      |   | current marital statu                                   |   |  |   |   |
|                      | <ul><li>■ Married</li><li>□ Not mar</li></ul> | ried  |   |  |   |   |
| 2.                   | During the la                                 | ast 3 years, have you                                   | lived anywhere other than                               | where you live now?  |   |   |
|                      | ■ No □ Yes. Lis                               | t all of the places you li                              | ved in the last 3 years. Do no                          | ot include where you live now  |   |   |
|                      | Debtor 1 Pr                                   | ior Address:  | Dates Debtor 1 lived there                              | Debtor 2 Prior Ad  | dress:  | Dates Debtor 2<br>lived there                         |
|                      |   |   |   |  | ity property state or territory<br>co, Texas, Washington and W          |   |
|                      | ■ No<br>□ Yes. Ma                             | ke sure you fill out <i>Sch</i>                         | edule H: Your Codebtors (Ot                             | ificial Form 106H).  |   |   |
| Par                  | Explai  | n the Sources of You                                    | Income  |  |   |   |
| 4.                   | Fill in the tota                              | I amount of income you                                  | received from all jobs and a                            | g a business during this yeall businesses, including parter together, list it only once ur |   | ndar years?   |
|                      | □ No<br>■ Yes. Fill                           | in the details.   |   |  |   |   |
|                      |   |   | Debtor 1  |  | Debtor 2  |   |
|                      |   |   | Sources of income<br>Check all that apply.              | Gross income<br>(before deductions and<br>exclusions)                                      | Sources of income<br>Check all that apply.                              | Gross income<br>(before deductions<br>and exclusions) |
|                      | last calenda<br>nuary 1 to De                 | r year:<br>cember 31, 2015 )                            | ■ Wages, commissions, bonuses, tips                     | \$62,347.00  | ☐ Wages, commissions, bonuses, tips                                     |   |
|                      |   |   | ☐ Operating a business                                  |  | ☐ Operating a business  |   |

Official Form 107

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 52 of 72

| Debtor 1 | Richard J. Harper, Sr. | Document | Page 52 of 72 Case number (if known) |  |
|----------|------------------------|----------|--------------------------------------|--|
|          |                        |          |                                      |  |

|    |  |  |  | Dakton 4  |   |  |  | Dobts 2                                |  |   |
|----|--|--|--|---|---|--|--|--|--|---|
|    |  |  |  | Debtor 1  | of language   | C===   | o income   | Debtor 2                               |  | Crean in a sure   |
|    |  |  |  |   | of income<br>that apply.  | (befo  | s income<br>re deductions and<br>sions)  | Sources of inc                         |  | Gross income<br>(before deductions<br>and exclusions)             |
|    |  | dar year be<br>December                      |  | ■ Wages<br>bonuses,   | s, commissions,<br>tips   |  | \$58,231.00  | ☐ Wages, con<br>bonuses, tips          | nmissions,                             |   |
|    |  |  |  | ☐ Opera   | iting a business  |  |  | ☐ Operating a                          | business                               |   |
| 5. | Include include and other                    | come regard<br>public bene                   | lless of whetl<br>fit payments;  | ner that inco<br>pensions; r  | ome is taxable. Exa<br>rental income; inter   | amples o   | us calendar years'<br>of other income are<br>dends; money colle<br>ived together, list it                    | alimony; child suppetted from lawsuits | royalties; an                          | ecurity, unemployment,<br>d gambling and lottery                  |
|    | List each s                                  | source and t                                 | he gross inco  | ome from ea   | ach source separa   | tely. Do   | not include income   | that you listed in li                  | ne 4.                                  |   |
|    | ■ No □ Yes.                                  | Fill in the de                               | etails.  |   |   |  |  |  |  |   |
|    |  |  |  | Dobtov 1  |   |  |  | Dobtor 2                               |  |   |
|    |  |  |  | Debtor 1<br>Sources<br>Describe   | of income<br>below.   | each<br>(befo  | s income from<br>source<br>re deductions and<br>sions)   | Debtor 2 Sources of inc Describe below |  | Gross income<br>(before deductions<br>and exclusions)             |
| Pa | rt 3: List                                   | Certain Pa                                   | yments You   | Made Befo   | ore You Filed for   | Bankruj  | otcy   |  |  |   |
|    | □ No.  | During the No. Yes                           | 90 days before 30 day | a personal, fore you filed 7. each creditoreditor. Do repayments to a 4/01/19 | family, or househo<br>I for bankruptcy, di<br>or to whom you pai<br>not include paymer<br>to an attorney for to<br>and every 3 year | id you pa<br>id a total<br>nts for do<br>his bank<br>'s after th | se."  ay any creditor a tot  of \$6,425* or more  omestic support obli  ruptcy case.  lat for cases filed or | al of \$6,425* or mo                   | ore?<br>yments and t<br>hild support a | 1(8) as "incurred by an he total amount you and alimony. Also, do |
|    | ■ Yes.                                       |  |  |   | e primarily consul<br>for bankruptcy, di  |  | bts.<br>ay any creditor a tot  | al of \$600 or more                    | ?                                      |   |
|    |  | ■ No.  | Go to line 7   | 7.  |   |  |  |  |  |   |
|    |  | ☐ Yes  | include pay  |   | lomestic support o  |  | of \$600 or more ar<br>s, such as child sup  |  |  | t creditor. Do not include payments to an                         |
|    | Creditor'                                    | s Name and                                   | d Address  |   | Dates of payme  | ent  | Total amount paid  | Amount you still owe                   | Was this                               | payment for   |
| 7. | Insiders in of which you a business alimony. | clude your i<br>ou are an of<br>s you operat | elatives; any<br>ficer, director<br>e as a sole p  | general pa<br>r, person in<br>roprietor. 1                                    | rtners; relatives of control, or owner of   | any gen<br>of 20% o  |  | erships of which you                   | ou are a gene<br>ny managing           | eral partner; corporations<br>agent, including one fo             |
|    |  |  | nents to an ir   | ısıaer.   |   |  |  |  | _                                      |   |
|    | Insider's                                    | Name and                                     | Address  |   | Dates of payme  | ent  | Total amount paid  | Amount you still owe                   | Reason fo                              | or this payment   |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Page 53 of 72 Document Case number (if known) Debtor 1 Richard J. Harper, Sr. Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider? Include payments on debts guaranteed or cosigned by an insider. No Yes. List all payments to an insider **Insider's Name and Address Total amount** Amount you Reason for this payment Dates of payment paid still owe Include creditor's name Part 4: Identify Legal Actions, Repossessions, and Foreclosures Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding? List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes. No Yes. Fill in the details. Case title Nature of the case Court or agency Status of the case Case number Within 1 year before you filed for bankruptcy, was any of your property repossessed, foreclosed, garnished, attached, seized, or levied? Check all that apply and fill in the details below. No. Go to line 11. Yes. Fill in the information below. **Creditor Name and Address** Value of the **Describe the Property** Date property **Explain what happened** 11. Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your accounts or refuse to make a payment because you owed a debt? Yes. Fill in the details. **Creditor Name and Address** Describe the action the creditor took Date action was Amount Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official? No Yes Part 5: List Certain Gifts and Contributions 13. Within 2 years before you filed for bankruptcy, did you give any gifts with a total value of more than \$600 per person? Yes. Fill in the details for each gift.

per person

Address:

8.

Describe the gifts

Value

Gifts with a total value of more than \$600

Person to Whom You Gave the Gift and

Dates you gave

the gifts

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Page 54 of 72 Document Case number (if known) Debtor 1 Richard J. Harper, Sr. 14. Within 2 years before you filed for bankruptcy, did you give any gifts or contributions with a total value of more than \$600 to any charity?  $\square$  No Yes. Fill in the details for each gift or contribution. Gifts or contributions to charities that total Describe what you contributed Dates you Value more than \$600 contributed Charity's Name Address (Number, Street, City, State and ZIP Code) Member Moonthly \$150.00 **Great Day Ministries** 5 Rockhill Road Cherry Hill, NJ 08003 Part 6: List Certain Losses 15. Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling? No ☐ Yes. Fill in the details. Describe the property you lost and Describe any insurance coverage for the loss Date of your Value of property how the loss occurred loss lost Include the amount that insurance has paid. List pending insurance claims on line 33 of Schedule A/B: Property. Part 7: List Certain Payments or Transfers 16. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone you consulted about seeking bankruptcy or preparing a bankruptcy petition? Include any attorneys, bankruptcy petition preparers, or credit counseling agencies for services required in your bankruptcy. □ No Yes. Fill in the details. **Person Who Was Paid** Description and value of any property Date payment Amount of Address transferred or transfer was payment **Email or website address** made Person Who Made the Payment, if Not You L/O of Georgette Miller, Esq., P.C. 7/25/16 **Legal Fees** \$1,535.00 335 Evesham Avenue Lawnside, NJ 08045 info@georgettemillerlaw.com MoneySharp Couseling, Inc. **Couseling Fees** 8/17/16 \$10.00 1916 N. Fairfield Ave Suite 200 Chicago, IL 60647 moneysharp.org 17. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors? Do not include any payment or transfer that you listed on line 16. Nο Yes. Fill in the details. **Person Who Was Paid** Description and value of any property Date payment Amount of transferred

Address

payment

or transfer was

made

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Page 55 of 72 Case number (if known) Document

Debtor 1 Richard J. Harper, Sr.

| 18. | Within 2 years before you filed for bankruptc transferred in the ordinary course of your bu Include both outright transfers and transfers mad include gifts and transfers that you have already  No  Yes. Fill in the details. | siness or financial aff<br>de as security (such as                   | fairs?<br>the granting of a |   |                 |   |
|-----|--|--|-----------------------------|---|-----------------|---|
|     | Person Who Received Transfer<br>Address  | Description and property transfer                                    |                             | Describe any prop<br>payments received<br>paid in exchange    |                 | Date transfer was made                        |
|     | Person's relationship to you   |  |                             |   |                 |   |
| 19. | Within 10 years before you filed for bankrupt beneficiary? (These are often called asset-protein No  ✓ Yes. Fill in the details.   |  | ny property to a            | self-settled trust or sin                                     | nilar device of | which you are a                               |
|     | Name of trust  | Description and  | value of the pror           | perty transferred   |                 | Date Transfer was                             |
|     | ramo er muet   | 2000 ipilon and  | value of the prop           | orty transferred  |                 | made  |
| Par | rt 8: List of Certain Financial Accounts, Inst   | ruments. Safe Depos  | it Boxes, and Sto           | orage Units   |                 |   |
|     |  | -  |                             | -   |                 |   |
| 20. | Within 1 year before you filed for bankruptcy sold, moved, or transferred?   | , were any financial a   | ccounts or instru           | uments held in your na  | me, or for you  | r benefit, closed,                            |
|     | Include checking, savings, money market, or houses, pension funds, cooperatives, associ  |  |                             |   | anks, credit u  | nions, brokerage                              |
|     | Yes. Fill in the details.  |  |                             |   |                 |   |
|     | Name of Financial Institution and  | Last 4 digits of account number                                      | Type of accou<br>instrument | nnt or Date accou<br>closed, solo<br>moved, or<br>transferred | d,              | Last balance<br>before closing or<br>transfer |
| 21. | Do you now have, or did you have within 1 ye cash, or other valuables?   | ear before you filed fo  | or bankruptcy, an           | y safe deposit box or o                                       | other deposito  | ory for securities,                           |
|     | ☐ Yes. Fill in the details.  |  |                             |   |                 |   |
|     | Name of Financial Institution<br>Address (Number, Street, City, State and ZIP Code)  | Who else had ac<br>Address (Number,<br>State and ZIP Code)           |                             | Describe the contents   |                 | Do you still have it?                         |
| 22. | Have you stored property in a storage unit or  | place other than you   | r home within 1             | year before you filed fo                                      | or bankruptcy?  | ?   |
|     | ■ No □ Yes. Fill in the details.   |  |                             |   |                 |   |
|     | Name of Storage Facility Address (Number, Street, City, State and ZIP Code)  | Who else has or<br>to it?<br>Address (Number,<br>State and ZIP Code) |                             | Describe the contents   |                 | Do you still have it?                         |
| Par | rt 9: Identify Property You Hold or Control fo   | or Someone Else  |                             |   |                 |   |
| 23. |  |  | lude any propert            | y you borrowed from,  | are storing for | , or hold in trust                            |
|     | ■ No   |  |                             |   |                 |   |
|     | Yes. Fill in the details.  |  |                             |   |                 |   |
|     | Owner's Name<br>Address (Number, Street, City, State and ZIP Code)   | Where is the pro<br>(Number, Street, City,<br>Code)                  |                             | Describe the property   |                 | Value   |
| Par | rt 10: Give Details About Environmental Infor  | rmation  |                             |   |                 |   |
|     | the purpose of Part 10, the following definition   |  |                             |   |                 |   |
|     | Environmental law means any federal, state,  | or local statute or reg  | julation concern            | ing pollution, contamir                                       | nation, release | s of hazardous or                             |

Statement of Financial Affairs for Individuals Filing for Bankruptcy

Official Form 107

page 5

Doc 1 Case 16-30232-ABA Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Page 56 of 72
Case number (if known) Document

Debtor 1 Richard J. Harper, Sr.

toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material.

- Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites.
- Hazardous material means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance,

|                                     | hazardous material, pollutant, contaminant, or similar term.  |  |   |       |  |                    |  |
|-------------------------------------|---|--|---|-------|--|--------------------|--|
| Rep                                 | ort a   | II notices, releases, and proceedings that                                       | at you know about, regardless of when                                     | n the | y occurred.  |                    |  |
| 24.                                 | 4. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law? |  |   |       |  |                    |  |
| ■ No<br>□ Yes. Fill in the details. |   |  |   |       |  |                    |  |
|                                     |   | me of site<br>dress (Number, Street, City, State and ZIP Code)                   | Governmental unit<br>Address (Number, Street, City, State an<br>ZIP Code) | d     | Environmental law, if you know it                                | Date of notice     |  |
| 25.                                 | 25. Have you notified any governmental unit of any release of hazardous material?   |  |   |       |  |                    |  |
|                                     |   | No<br>Yes. Fill in the details.  |   |       |  |                    |  |
|                                     |   | me of site<br>dress (Number, Street, City, State and ZIP Code)                   | Governmental unit<br>Address (Number, Street, City, State an<br>ZIP Code) | d     | Environmental law, if you know it                                | Date of notice     |  |
| 26.                                 | Hav   | e you been a party in any judicial or adm  | ninistrative proceeding under any envi                                    | ironr | mental law? Include settlements a                                | and orders.        |  |
|                                     |   | No<br>Yes. Fill in the details.  |   |       |  |                    |  |
|                                     |   | se Title<br>se Number  | Court or agency Name Address (Number, Street, City, State and ZIP Code)   | Nat   | ture of the case   | Status of the case |  |
| Par                                 | 111   | Give Details About Your Business or  | Connections to Any Business   |       |  |                    |  |
| 27.                                 | Wit   | hin 4 years before you filed for bankrupt  | cy, did you own a business or have ar                                     | ny of | the following connections to any                                 | business?          |  |
|                                     |   | ☐ A sole proprietor or self-employed in  | n a trade, profession, or other activity,                                 | eith  | er full-time or part-time  |                    |  |
|                                     |   | ☐ A member of a limited liability comp   | any (LLC) or limited liability partnersh                                  | ip (L | LP)  |                    |  |
|                                     |   | ☐ A partner in a partnership   |   |       |  |                    |  |
|                                     |   | ☐ An officer, director, or managing exe  | ecutive of a corporation  |       |  |                    |  |
|                                     |   | ☐ An owner of at least 5% of the voting  | g or equity securities of a corporation                                   |       |  |                    |  |
|                                     |   | No. None of the above applies. Go to P   | art 12.   |       |  |                    |  |
|                                     |   | Yes. Check all that apply above and fill   | in the details below for each business                                    | S.    |  |                    |  |
|                                     |   | siness Name<br>dress   | Describe the nature of the business                                       |       | Employer Identification number<br>Do not include Social Security |                    |  |
|                                     |   | mber, Street, City, State and ZIP Code)  | Name of accountant or bookkeeper  |       |  | idiliber of friit. |  |
| 28.                                 |   | hin 2 years before you filed for bankruptoitutions, creditors, or other parties. | cy, did you give a financial statement                                    | to ar | Dates business existed  nyone about your business? Inclu         | de all financial   |  |
|                                     |   | No<br>Yes. Fill in the details below.  |   |       |  |                    |  |
|                                     | Ad  | me<br>dress<br>mber, Street, City, State and ZIP Code)                           | Date Issued   |       |  |                    |  |
| _                                   | _   | <b>=</b>   |   |       |  |                    |  |

Part 12: Sign Below

I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers Statement of Financial Affairs for Individuals Filing for Bankruptcy Official Form 107 page 6 Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 57 of 72 Case number (if known)

are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both.

18 U.S.C. §§ 152, 1341, 1519, and 3571.

/s/ Richard J. Harper, Sr.

Richard J. Harper, Sr.

Signature of Debtor 2

Signature of Debtor 1

Date October 24, 2016

Date

Did you attach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?

No

Yes

Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

☐ Yes. Name of Person \_\_\_\_\_. Attach the Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).

Official Form 107

## Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 58 of 72

| Fill in this inform  |   |  |                     |  |                                       |  |
|--|---|--|---------------------|--|---------------------------------------|--|
|  | ation to identify your  | case:  |                     |  |                                       |  |
| Debtor 1   | Richard J. Harper   | r, Sr. Middle Name   |                     | Last Name  |                                       |  |
| Debtor 2   | i iist ivaine   | Middle Name  |                     | Last Name  |                                       |  |
| (Spouse if, filing)  | First Name  | Middle Name  |                     | Last Name  |                                       |  |
| United States Bar  | kruptcy Court for the:  | DISTRICT OF NE   | W JERSEY            |  |                                       |  |
| January States San   | apto, Court to: u.o.  |  |                     |  |                                       |  |
| Case number  |   |  |                     |  |                                       | Chook if this is an  |
| (II KIIOWII)   |   |  |                     |  |                                       | ☐ Check if this is an amended filing   |
|  |   |  |                     |  |                                       | amenaea ming   |
|  |   |  |                     |  |                                       |  |
| Official For   | m 108   |  |                     |  |                                       |  |
| Statemen   | t of Intentio   | n for Indiv  | iduals              | Filing Under Ch  | apter 7                               | ,<br>12/15   |
|  |   |  |                     |  |                                       |  |
| If you are an indiv  | vidual filing under cha   | pter 7, you must fil   | l out this for      | n if:  |                                       |  |
| creditors have   | claims secured by yo  | ur property, or  |                     |  |                                       |  |
| you have lease   | ed personal property a  | and the lease has n  | ot expired.         |  |                                       |  |
|  |   |  |                     | bankruptcy petition or by the  |                                       |  |
| whiches<br>on the f  | -   | ne court extends th  | e time for ca       | use. You must also send copi   | es to the cred                        | litors and lessors you list  |
|  |   |  |                     |  |                                       |  |
|  | ople are filing together<br>d date the form.  | r in a joint case, bo  | th are equall       | y responsible for supplying c  | orrect inform                         | ation. Both debtors must   |
| · ·  |   |  |                     |  |                                       |  |
|  | nd accurate as possib<br>ur name and case nur   |  | needed, atta        | ach a separate sheet to this fo  | orm. On the to                        | pp of any additional pages,  |
| write yo   | ui name and case nui  | ilber (il kilowii).  |                     |  |                                       |  |
| Part 1: List Yo  | ur Creditors Who Hav  | e Secured Claims   |                     |  |                                       |  |
| 1 For any credite  | re that you listed in D   | art 1 of Schodula D  | · Craditors V       | /ho Have Claims Secured by I   | Proporty (Offi                        | cial Form 106D) fill in the  |
| information be   | -   | art i oi ochedule b  | . Creditors v       | mo nave cialins secured by i   | roperty (Om                           | ciai i oilli 100D), illi ili tile  |
| Identify the cre   | ditor and the property t  | hat is collateral  | What do y secures a | ou intend to do with the prope   | erty that                             | Did you claim the property   |
|  |   |  | secures a           | dept?  |                                       | as exempt on Schedule C?   |
|  |   |  |                     |  |                                       |  |
| Creditor's Ec  | quiant Financial Svo  | s  | ■ Surrend           | er the property.   |                                       | □ No   |
| name:  |   |  | ☐ Retain            | the property and redeem it.  |                                       | _  |
| Description of   | CON Mains Assa  | Alleredie Older  |                     | he property and enter into a   |                                       |  |
| property   | 60 N. Maine Ave. A<br>NJ 08401 Atlantic   | Atlantic City.   |                     |  |                                       | Yes  |
| securing debt:   | 110 00701 Atlantic  |  |                     | mation Agreement.  |                                       | ■ Yes  |
|  | Flagship Resort - \$  | County   |                     | mation Agreement. he property and [explain]:   |                                       | ■ Yes  |
| securing debt.   | Flagship Resort - S   | County   |                     | 3  |                                       | ■ Yes  |
|  | Flagship Resort - \$ ur Unexpired Persona   | County<br>Surrender  |                     | 3  |                                       | ■ Yes  |
| Part 2: List Yo  | ur Unexpired Persona<br>d personal property le  | County<br>Surrender<br>Il Property Leases<br>ase that you listed                                   | ☐ Retain t          | he property and [explain]:  G: Executory Contracts and U                                   |                                       | ases (Official Form 106G), fill  |
| Part 2: List Yo For any unexpired in the information   | ur Unexpired Persona<br>d personal property le<br>below. Do not list rea  | County<br>Surrender<br>al Property Leases<br>ase that you listed<br>al estate leases. Un           | ☐ Retain t          | he property and [explain]:  G: Executory Contracts and Uses are leases that are still in e | ffect; the leas                       | ases (Official Form 106G), fill  |
| Part 2: List Yo For any unexpired in the information   | ur Unexpired Persona<br>d personal property le<br>below. Do not list rea  | County<br>Surrender<br>al Property Leases<br>ase that you listed<br>al estate leases. Un           | ☐ Retain t          | he property and [explain]:  G: Executory Contracts and U                                   | ffect; the leas                       | ases (Official Form 106G), fill  |
| Part 2: List Yo For any unexpired in the information You may assume  | ur Unexpired Persona<br>d personal property le<br>below. Do not list rea  | County Surrender  Il Property Leases ase that you listed al estate leases. Un al property lease if | ☐ Retain t          | he property and [explain]:  G: Executory Contracts and Uses are leases that are still in e | ffect; the leas<br>365(p)(2).         | ases (Official Form 106G), fill  |
| Part 2: List Yo For any unexpire in the informatior You may assume Describe your un  | ur Unexpired Persona<br>d personal property le<br>below. Do not list rea<br>an unexpired persona                            | County Surrender  Il Property Leases ase that you listed al estate leases. Un al property lease if | ☐ Retain t          | he property and [explain]:  G: Executory Contracts and Uses are leases that are still in e | ffect; the leas<br>365(p)(2).<br>Will | ases (Official Form 106G), fill<br>se period has not yet ended.<br>the lease be assumed?       |
| Part 2: List Yo For any unexpired in the information You may assume  | ur Unexpired Persona<br>d personal property le<br>l below. Do not list rea<br>an unexpired persona<br>nexpired personal pro | County Surrender  Il Property Leases ase that you listed al estate leases. Un al property lease if | ☐ Retain t          | he property and [explain]:  G: Executory Contracts and Uses are leases that are still in e | ffect; the leas<br>365(p)(2).         | ases (Official Form 106G), fill<br>se period has not yet ended.<br>the lease be assumed?       |
| Part 2: List Yo For any unexpire in the informatior You may assume Describe your ur Lessor's name:   | ur Unexpired Persona<br>d personal property le<br>l below. Do not list rea<br>an unexpired persona<br>nexpired personal pro | County Surrender  Il Property Leases ase that you listed al estate leases. Un al property lease if | ☐ Retain t          | he property and [explain]:  G: Executory Contracts and Uses are leases that are still in e | ffect; the leas<br>365(p)(2).<br>Will | ases (Official Form 106G), fill<br>se period has not yet ended.<br>the lease be assumed?       |
| Part 2: List Yo For any unexpire in the information You may assume  Describe your un  Lessor's name: Description of lead Property:                                     | ur Unexpired Persona<br>d personal property le<br>l below. Do not list rea<br>an unexpired persona<br>nexpired personal pro | County Surrender  Il Property Leases ase that you listed al estate leases. Un al property lease if | ☐ Retain t          | he property and [explain]:  G: Executory Contracts and Uses are leases that are still in e | ffect; the leas<br>365(p)(2).<br>Will | ases (Official Form 106G), fill<br>se period has not yet ended.<br>the lease be assumed?       |
| Part 2: List Yo For any unexpire in the informatior You may assume  Describe your un  Lessor's name: Description of lead Property:  Lessor's name:                     | ur Unexpired Persona<br>d personal property le<br>n below. Do not list rea<br>an unexpired persona<br>nexpired personal pro | County Surrender  Il Property Leases ase that you listed al estate leases. Un al property lease if | ☐ Retain t          | he property and [explain]:  G: Executory Contracts and Uses are leases that are still in e | ffect; the leas<br>365(p)(2).<br>Will | ases (Official Form 106G), fill se period has not yet ended.  the lease be assumed?  No        |
| Part 2: List Yo For any unexpire in the informatior You may assume  Describe your un  Lessor's name: Description of lead Property:  Lessor's name: Description of lead | ur Unexpired Persona<br>d personal property le<br>n below. Do not list rea<br>an unexpired persona<br>nexpired personal pro | County Surrender  Il Property Leases ase that you listed al estate leases. Un al property lease if | ☐ Retain t          | he property and [explain]:  G: Executory Contracts and Uses are leases that are still in e | ffect; the leas                       | ases (Official Form 106G), fill<br>se period has not yet ended.<br>the lease be assumed?<br>No |
| Part 2: List Yo For any unexpire in the informatior You may assume  Describe your un  Lessor's name: Description of lead Property:  Lessor's name:                     | ur Unexpired Persona<br>d personal property le<br>n below. Do not list rea<br>an unexpired persona<br>nexpired personal pro | County Surrender  Il Property Leases ase that you listed al estate leases. Un al property lease if | ☐ Retain t          | he property and [explain]:  G: Executory Contracts and Uses are leases that are still in e | ffect; the leas                       | ases (Official Form 106G), fill<br>se period has not yet ended.<br>the lease be assumed?<br>No |

Statement of Intention for Individuals Filing Under Chapter 7

page 1

Official Form 108

## Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 59 of 72

| Debtor 1 Richard J. Harper, Sr.  | Case number (if known)   |
|--|--|
| Description of leased Property:  | ☐ Yes  |
| Lessor's name: Description of leased   | □ No   |
| Property:  | ☐ Yes  |
| Lessor's name: Description of leased   | □ No   |
| Property:  | ☐ Yes  |
| Lessor's name: Description of leased   | □ No   |
| Property:  | ☐ Yes  |
| Lessor's name:   | □ No   |
| Description of leased Property:  | ☐ Yes  |
| Part 3: Sign Below   |  |
| Under penalty of perjury, I declare that I have indicated my intentior property that is subject to an unexpired lease. | about any property of my estate that secures a debt and any personal |
| X /s/ Richard J. Harper, Sr.   | x  |
| Richard J. Harper, Sr. Signature of Debtor 1   | Signature of Debtor 2  |
| Date October 24, 2016  | Date   |

| Fill in th             | nis information to identify your case:  |   | Ch                                      | eck one bo                    | x only as d                         | irected in                    | this form and i                   | in Form                       |
|------------------------|---|---|---|-------------------------------|-------------------------------------|-------------------------------|-----------------------------------|-------------------------------|
| Debtor                 | 1 Richard J. Harper, Sr.  |   | 12                                      | 2A-1Supp:                     |                                     |                               |                                   |                               |
| Debtor<br>(Spouse,     |   |   |   | ■ 1. There                    | is no pres                          | umption of                    | f abuse                           |                               |
|                        | States Bankruptcy Court for the: District of New Jer  | Sev.                                      |   | ☐ 2. The c                    | alculation t                        | o determir                    | ne if a presum                    | ption of abuse                |
| Officea                | States Bankruptcy Court for the   | sey                                       |   |                               | es will be nulation (Off            |                               | er Chapter 7 M                    | leans Test                    |
| Case n                 |   |   |   | _                             | ,                                   |                               | ,                                 |                               |
| (ii kilowii)           |   |   |   |                               |                                     |                               | apply now bed<br>out it could app |                               |
|                        |   |   |   | ☐ Check                       | if this is a                        | n amend                       | ed filing                         |                               |
| Offic                  | ial Form 122A - 1   |   |   |                               |                                     |                               |                                   |                               |
| Cha                    | pter 7 Statement of Your Cur  | rent Moi                                  | nthly Inc                               | ome                           |                                     |                               |                                   | 12/15                         |
| attach a<br>case nui   | emplete and accurate as possible. If two married people a separate sheet to this form. Include the line number to with mother (if known). If you believe that you are exempted from g military service, complete and file Statement of Exempted Calculate Your Current Monthly Income | hich the addition<br>n a presumption      | nal information a<br>of abuse becau     | applies. On t<br>ise you do n | he top of a ot have prin            | ny addition<br>narily cons    | al pages, write<br>sumer debts or | your name and<br>because of   |
| 1. <b>W</b>            | hat is your marital and filing status? Check one on   | ly.                                       |   |                               |                                     |                               |                                   |                               |
|                        | Not married. Fill out Column A, lines 2-11.   |   |   |                               |                                     |                               |                                   |                               |
|                        | Married and your spouse is filing with you. Fill ou   | t both Columns                            | A and B, lines                          | 2-11.                         |                                     |                               |                                   |                               |
|                        | Married and your spouse is NOT filing with you.   | You and your s                            | spouse are:                             |                               |                                     |                               |                                   |                               |
|                        | Living in the same household and are not lega   | Ily separated.                            | Fill out both Co                        | olumns A an                   | d B, lines 2                        | 2-11.                         |                                   |                               |
|                        | Living separately or are legally separated. Fill of penalty of perjury that you and your spouse are legiving apart for reasons that do not include evading  | egally separated                          | d under nonbar                          | nkruptcy law                  | that appli                          | es or that y                  |                                   |                               |
| 101(1<br>the 6         | n the average monthly income that you received from all s<br>10A). For example, if you are filing on September 15, the 6-m<br>months, add the income for all 6 months and divide the total<br>ses own the same rental property, put the income from that p                            | onth period would<br>by 6. Fill in the re | l be March 1 thro<br>sult. Do not inclu | ugh August 3<br>de any incom  | <ol> <li>If the amount m</li> </ol> | ount of your<br>ore than on   | monthly income<br>ce. For example | e varied during<br>e, if both |
|                        |   |   |   | Column A Debtor 1             |                                     | Column<br>Debtor<br>non-filii |                                   |                               |
|                        | our gross wages, salary, tips, bonuses, overtime, a ayroll deductions).   | and commission                            | ons (before all                         | \$                            | 0.00                                | \$                            | 0.00                              |                               |
|                        | <b>limony and maintenance payments.</b> Do not include olumn B is filled in.  | payments from                             | a spouse if                             | \$                            | 0.00                                | \$                            | 0.00                              |                               |
| <b>of</b><br>fro<br>ar | Il amounts from any source which are regularly pa<br>i you or your dependents, including child support.<br>om an unmarried partner, members of your household<br>nd roommates. Include regular contributions from a sp<br>led in. Do not include payments you listed on line 3.       | Include regular<br>, your depende         | r contributions<br>nts, parents,        | \$                            | 0.00                                | \$                            | 0.00                              |                               |
| 5. <b>N</b>            | et income from operating a business, profession,  |   |   |                               |                                     |                               |                                   |                               |
|                        |   |   | otor 1                                  |                               |                                     |                               |                                   |                               |
|                        | ross receipts (before all deductions)   | \$ <u>0.00</u><br>-\$ 0.00                |   |                               |                                     |                               |                                   |                               |
|                        | rdinary and necessary operating expenses  | · —                                       | Copy here ->                            | <b>. ¢</b>                    | 0.00                                | \$                            | 0.00                              |                               |
|                        | et monthly income from a business, profession, or farr  | n \$                                      | Copy liele ->                           | Ψ                             | 0.00                                | Ψ                             | 0.00                              |                               |
| 6. <b>N</b>            | et income from rental and other real property   | Deb                                       | otor 1                                  |                               |                                     |                               |                                   |                               |
| G                      | ross receipts (before all deductions)   | \$ 0.00                                   |   |                               |                                     |                               |                                   |                               |
|                        | rdinary and necessary operating expenses  | -\$ 0.00                                  |   |                               |                                     |                               |                                   |                               |
|                        | et monthly income from rental or other real property  | \$ 0.00                                   | Copy here ->                            | •\$                           | 0.00                                | \$                            | 0.00                              |                               |
| 7. <b>I</b> n          | terest, dividends, and royalties  |   |   | \$                            | 0.00                                | \$                            | 0.00                              |                               |

Official Form 122A-1

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 61 of 72

Debtor 1 Richard J. Harper, Sr. Case number (if known) Column A Column B Debtor 1 Debtor 2 or non-filing spouse 8. Unemployment compensation 0.00 0.00 Do not enter the amount if you contend that the amount received was a benefit under the Social Security Act. Instead, list it here: 0.00 \$ For your spouse 0.00 9. Pension or retirement income. Do not include any amount received that was a 1.318.00 0.00 benefit under the Social Security Act. 10. Income from all other sources not listed above. Specify the source and amount. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total below. 0.00 0.00 0.00 0.00 Total amounts from separate pages, if any. \$ 0.00 \$ 0.00 11. Calculate your total current monthly income. Add lines 2 through 10 for 1,318.00 0.00 1,318.00 \$ \$ each column. Then add the total for Column A to the total for Column B. Total current monthly Part 2: Determine Whether the Means Test Applies to You 12. Calculate your current monthly income for the year. Follow these steps: 12a. Copy your total current monthly income from line 11 Copy line 11 here=> 1,318.00 Multiply by 12 (the number of months in a year) 12 15,816.00 12b. The result is your annual income for this part of the form 12b. 13. Calculate the median family income that applies to you. Follow these steps: Fill in the state in which you live. Fill in the number of people in your household. 8 144,688.00 Fill in the median family income for your state and size of household. 13. To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office. 14. How do the lines compare? Line 12b is less than or equal to line 13. On the top of page 1, check box 1, There is no presumption of abuse. 14b. Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 122A-2. Go to Part 3 and fill out Form 122A-2. Part 3: Sign Below By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct. X /s/ Richard J. Harper, Sr. Richard J. Harper, Sr. Signature of Debtor 1 Date October 24, 2016 MM / DD / YYYY

Official Form 122A-1

If you checked line 14a, do NOT fill out or file Form 122A-2.

If you checked line 14b, fill out Form 122A-2 and file it with this form.

# Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

### This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

## The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: | Liquidation        |
|------------|--------------------|
| \$245      | filing fee         |
| \$75       | administrative fee |
| + \$15     | trustee surcharge  |
| \$335      | total fee          |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft;

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

#### **Chapter 11: Reorganization**

\$1,167 filing fee

\$550 administrative fee

\$1,717 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

### **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

## Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$275 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$235 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$310 | total fee          |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

### Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.</a>

### Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

#### Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

## Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: <a href="http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html">http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html</a>

In Alabama and North Carolina, go to: <a href="http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit">http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit</a> AndDebtCounselors.aspx.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list. Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 66 of 72

B2030 (Form 2030) (12/15)

## United States Bankruptcy Court District of New Jersey

| In re             | Richard J. Harper, Sr.  |  | Case N  | lo  |                                   |  |  |
|-------------------|---|--|---|---|-----------------------------------|--|--|
|                   |   | Debtor(s)  | Chapte  | <b>7</b>  |                                   |  |  |
|                   | DISCLOSURE OF COMP  | ENSATION OF ATTO   | RNEY FOR  | DEBTOR(S)   |                                   |  |  |
| C                 | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or the rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:   |  |   |   |                                   |  |  |
|                   | For legal services, I have agreed to accept   |  | \$  | 1,535.00  |                                   |  |  |
|                   | Prior to the filing of this statement I have receive  |  |   | 1,535.00  |                                   |  |  |
|                   | Balance Due   |  | \$  | 0.00  |                                   |  |  |
| 2. \$             | <b>335.00</b> of the filing fee has been paid.  |  |   |   |                                   |  |  |
| 3. T              | ne source of the compensation paid to me was:   |  |   |   |                                   |  |  |
|                   | ■ Debtor □ Other (specify):   |  |   |   |                                   |  |  |
| 4. T              | ne source of compensation to be paid to me is:  |  |   |   |                                   |  |  |
|                   | ■ Debtor □ Other (specify):   |  |   |   |                                   |  |  |
| 5. <b>I</b>       | I have not agreed to share the above-disclosed con  | mpensation with any other person   | n unless they are n   | nembers and associates of a   | my law firm.                      |  |  |
| 6. In a. b. c. d. | I have agreed to share the above-disclosed competed copy of the agreement, together with a list of the agreement of the above-disclosed fee, I have agreed to a return for the above-disclosed fee, I have agreed to an advantage of the debtor's financial situation, and representation and filing of any petition, schedules, sage representation of the debtor at the meeting of creation of the provisions as needed.  Exemption planning; preparation and agreement with the debtor(s), the above-disclosed Representation of the debtors in any motions to dismiss for failure to make modifications, refinancing of mortgage Agreement and the fee structure there Debtor are specifically incorporated here. | names of the people sharing in the people sharing in the people sharing in the people sharing in the people sharing all aspect and respect to the debtor in destatement of affairs and plan which ditors and confirmation hearing, a filing of reaffirmation agree fee does not include the following dischargeability actions, judge payments, motions to determine the people of property or any company the people of | te compensation is<br>cts of the bankrupt<br>etermining whethe<br>th may be required<br>and any adjourned<br>ments and appl<br>messervice:<br>licial lien avoida<br>ermine value, ob<br>other adversary | attached.  cy case, including:  to file a petition in bankru;  hearings thereof;  ications as needed  ances, relief from stay jections to claims, loa proceeding. Further t | aptcy;<br>actions,<br>n<br>he Fee |  |  |
|                   | Debtor are specifically incorporated in   | CERTIFICATION  |   |   |                                   |  |  |
|                   | certify that the foregoing is a complete statement of nkruptcy proceeding.  |  | or payment to me f  | or representation of the de   | btor(s) in                        |  |  |
|                   | tober 24, 2016  | /s/ Georgette Mi   |   |   |                                   |  |  |
| Da                | te  | Georgette Miller Signature of Attorn Law Offices of G 335 Evesham Av Lawnside, NJ 08 856-323-1100 F info@georgetter Name of law firm   | ney<br>Georgette Miller<br>Venue<br>8045<br>ax: 856-546-520   | and Associates, P.C.  | _                                 |  |  |

Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 67 of 72

### United States Bankruptcy Court District of New Jersey

| District of New Jersey   |                        |  |         |   |  |  |  |  |  |
|--|------------------------|--|---------|---|--|--|--|--|--|
| In re  | Richard J. Harper, Sr. |  |         |   |  |  |  |  |  |
|  |                        | Debtor(s)  | Chapter | 7 |  |  |  |  |  |
| VERIFICATION OF CREDITOR MATRIX  |                        |  |         |   |  |  |  |  |  |
| The above-named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge. |                        |  |         |   |  |  |  |  |  |
| Date:  | October 24, 2016       | /s/ Richard J. Harper, Sr.<br>Richard J. Harper, Sr. |         |   |  |  |  |  |  |

Signature of Debtor

Aaron Rents 1015 Cobb Place Blvd Nw Kennesaw, GA 30144

Advocare P. O. Box 3001 Voorhees, NJ 08043

Allen F. Clowers, DO 200 College Drive Blackwood, NJ 08012

Alliance One 4850 Street Road, Suite 300 Feasterville Trevose, PA 19053

American Medical Collection Agency 4 Westchester Plaza Suite 110 Elmsford, NY 10523

Apex Asset Managemen 2501 Oregon Pike Lancaster, PA 17601

Apex Asset Management 2501 Oregon Pike Suite 102 Lancaster, PA 17601-4890

Benefeds PO Box 797 Greenland, NH 03840-0797

C& H Collections PO Box 1399 Merchantville, NJ 08109

C&H Collection Services Inc. PO BOX 1399 Merchantville, NJ 08109-0399

Capital One Bank (USA), NA P.O. Box 71083 Charlotte, NC 28272 CareCentrix PO Box 7780 London, KY 40742-7780

Chase Auto Finance National Recovery Group Pd1009 P.O. Boc 29505 Phoenix, AZ 85038

Convergent 121 NE Jefferson Street Suite 100 Peoria, IL 61602

Convergent Healthcare Recoveries, Inc 124 SW Adams Street Suite 125 Peoria, IL 61602

Convergent Heathcare Recovery 121 Ne Jefferson St Suite 100 Peoria, IL 61602

Cooper health system PO BOX 95000-3300 Philadelphia, PA 19195-0001

Cooper University Physicians Dept of Family Medicine PO BOX 95000-3300 Philadelphia, PA 19195-0001

Cooper University Health Care P.O. Box 95000-4345 Philadelphia, PA 19195-4345

Credit Collection Services 725 Canton Street Norwood, MA 02062

Dept Of Ed/Navient Attn: Claims Dept Po Box 9400 Wilkes Barr, PA 18773 Equiant Financial Svcs Attn: Bankrupty Dept 5401 N Pima Rd Scottsdale, AZ 85250

Flagship Resort Development Corp PO Box 78843 Phoenix, AZ 85062

Fst Premier 601 S Minneapolis Ave Sioux Falls, SD 57104

LabCorp P. O. Box 2240 Burlington, NC 27216-2240

MedEast Post-Op & Surgical, Inc Payment Lockbox PO Box 822796 Philadelphia, PA 19182

Mikko Dental Care 390 Union Mill Road Mount Laurel, NJ 08054

Penn Medicine UPHS Physicians Patient Pay PO Box 824406 Philadelphia, PA 19182-4406

Penn Medicine P.O. Box 824336 Philadelphia, PA 19182

Peterson Pharmacy 125 North Broadway South Amboy, NJ 08879

Preferred Credit Inc Po Box 1970 St Cloud, MN 56301 Progressive Mgmt. Systems 1521 West Cameron Ave. West Covina, CA 91790-2738

Quest Diagnostics PO Box 740698 Cincinnati, OH 45274

Richard S. Kresloff, MD 900 Haddon Ave., Ste 102 Collingswood, NJ 08108

Skyline Health Services, LLC 9883 S 500 W Sandy, UT 84070

Soll Eye, PC of NJ PO Box 843317 Boston, MA 02284-3317

Stellar Recovery 1327 Highway 2 W, Suite 100 Kalispell, MT 59901-3413

Stellar Recovery Inc 1327 Hwy 2 W Suite 100 Kalispell, MT 59901

United Consumer Financial Services 865 Bassett Rd Westlake, OH 44145

Univ Of Penn 3900 Chestnut St Philadelphia, PA 19104

University of PA Hospital 34th and Filbert St. Philadelphia, PA 19104

USPS Financial Processing Accounting Service Center 2825 Lone Oak Pkwy Saint Paul, MN 55121-9616

# Case 16-30232-ABA Doc 1 Filed 10/24/16 Entered 10/24/16 08:24:53 Desc Main Document Page 72 of 72

Virtua Health Memorial PO BOX 7542 Philadelphia, PA 19178-7542